



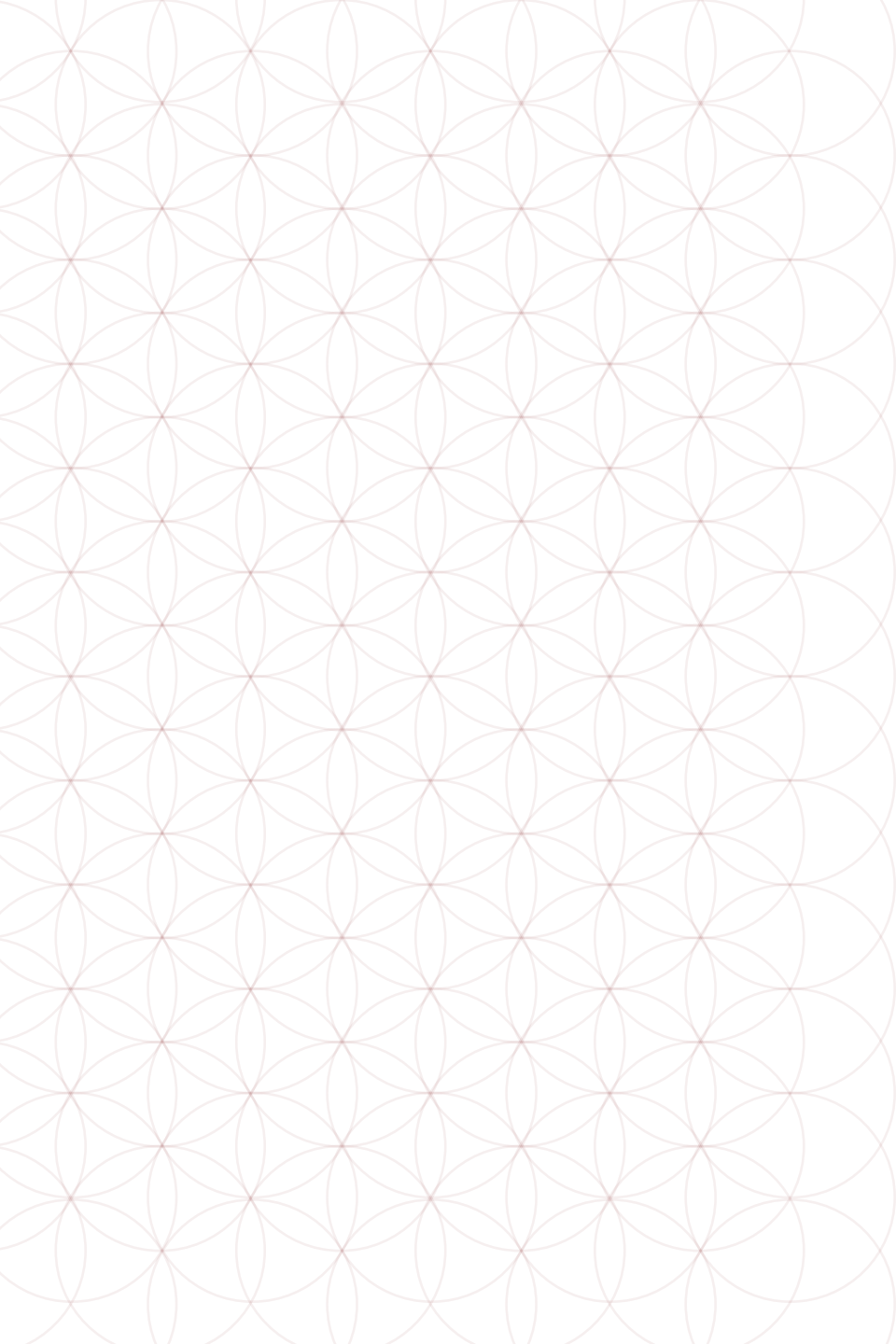
# A GUIDE *for the* GUESTS *of* GOD

by Hisham Mahmoud



**LANTURNA**

*Prayer Book for 'Umrah*



**A GUIDE** *for the*  
**GUESTS** *of* **GOD**

by Hisham Mahmoud

*This publication was facilitated by a generous grant from the Fawakih Foundation.*

Compilation and translation by Hisham Mahmoud.

Sources include *Qūt al-Qulūb* by Abū Ṭālib al-Makkī, *Ihyā' 'Ulūm al-Dīn* by Imam al-Ghazzālī, and *Dalā'il al-Khayrāt* by Imam al-Jazūli.

Typesetting and cover design by Hanane Korchi.

*To my father after my father, Kamāl 'Abd al-'Azīm ﷺ,  
and to my mother after my mother, Fāṭimah Ḥasab Allāh ﷺ.  
May they receive the light from the answered prayers  
of this humble compilation, āmīn.*

فَقَفْ بِالْمَنَازِلِ وَالْمَنَاهِلِ مِنْ لَدُنْ | وَادِي قُبَاءٍ إِلَى حِجَى أُمِّ الْقُرَى  
وَتَوَخَّ أَنْثَارَ النَّبِيِّ فَضَعَّ بِهَا | مُتَشَرِّفًا خَدَيْكَ فِي عَفْرِ الثَّرَى

*Sojourn at every oasis—  
from the Valley of Qubā' to Mecca's sacred places.  
Pursue there the Prophet's noble traces,  
and with its dust anoint thy faces!*

—AL-QĀDĪ IBN DAQĪQ AL-ĪD

---

## TABLE OF CONTENTS

Introduction	7
Answering the Call of our Father ﷺ	9
Litany for Saluting the Black Rock	12
Litany for Striving toward the Black Rock with the Intent to Kiss it	12
Litany for Passing the Yamānī Corner	12
Litanies for the First Lap	14
Litanies for the Second Lap	18
Litanies for the Third Lap	24
Litanies for the Fourth Lap	28
Litanies for the Fifth Lap	32
Litanies for the Sixth Lap	38
Litanies for the Seventh Lap	44
In the Footsteps of our Mother ﷺ	48
Litanies upon Reaching the Peaks of Ṣafā and Marwah	50
Litanies for the First Leg	52
Litanies for the Second Leg	54
Litanies for the Third Leg	56
Litanies for the Fourth Leg	58
Litanies for the Fifth Leg	60
Litanies for the Sixth Leg	62
Litanies for the Seventh Leg	64
Reaching Medina	66
Visiting the Beloved ﷺ	68
Greeting the Beloved ﷺ	70
Invoking Allah’s Love upon the Beloved ﷺ	75
The Laws of Love; the Beloved of the Beloved is Beloved	86
Inward Preference	87
Outward Sacrifice	88
Prayers for Acceptance	89
My Prayer Notes	90



## INTRODUCTION

‘Umrah is an invitation to migrate to Allah and His Beloved ﷺ through the sacred lands that hosted the Message and the Messenger ﷺ and to tread his path through some of the pivotal milestones of his life. By committing to the scenes wherein he grew, walked, spoke, served, smiled, laughed, grieved, wept, ate, drank, slept, sat, preached, recited, persevered, prayed, fought, and passed, our occasional or annualized memories of him will crystallize into his active presence in our lives. The details of the *sīrah* that have for long remained as ink on a page will begin to take form in our imaginations when we stand in the blest places that animate them. And how we return from such a journey will determine whether the trip was a true migration or merely spiritual tourism. Ibn ‘Aṭā’ Allāh al-Sakandarī ﷺ once aphorized:

مِنْ عَلَامَاتِ النَّجْحِ فِي الْهَيَاةِ الرَّجُوعُ إِلَى اللَّهِ فِي الْبَدَايَاةِ

*“Among the indications of success in the outcomes  
is returning to Allah at the outset.”*

Effectively, one must first *return to Allah and His Messenger ﷺ* before he can *migrate to Allah and His Messenger ﷺ*.

Of all the Companions of the Prophet ﷺ in Mecca, only one migrated to Medina. Allah describes the rest in these words:

وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكُهُ الْمَوْتُ  
فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

*“As for those who leave their homes migrating to Allah and His Messenger:  
should death come upon them, their reward shall fall on Allah,  
and Allah is forgiving, compassionate.”*

Regarding the said Companion among them who migrated to Medina, Allah's Messenger ﷺ said concerning him:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى  
فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهَجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ  
وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهَجْرَتُهُ لِمَا هَاجَرَ إِلَيْهِ

*“Deeds correspond to their intentions,  
and every man shall attain what he intends.  
Whoever's migration is to Allah and His Messenger,  
then his migration is indeed to Allah and His Messenger.  
And whoever's migration is for a worldly pursuit or to marry a woman,  
then his migration is for just that.”*

History knows that Companion ﷺ as “the Emigrant of Umm Qays” (*muhājir umm qays*), the man who migrated to Medina to marry a woman and, so, seized the opportunity of the time-honoured migration to travel among a company of his friends.

Moreover, when Allah's Messenger ﷺ asked Abū Bakr ؓ what he had left his family at the outset of their migration, he answered, “I left them Allah and His Messenger.” In essence, Abū Bakr ؓ and the Companions ؓ left Allah and His Messenger behind in Mecca to migrate with Allah and His Messenger to Allah and His Messenger. Allah and His Messenger are our point of origin, our destination, and our companions along the path.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ

At Your behest, Allah, at Your behest!  
At Your behest, God of Truth!

---

 ANSWERING THE CALL OF OUR FATHER ﷺ

‘*Umrah* is the *hijrah* of the heart. We are not human beings on a spiritual journey, but spiritual beings on a human journey. As spirits in the divine presence, we affirmed there that Allah is God, and here that Muhammad ﷺ is His Messenger. After erecting the House, Ibrāhīm ﷺ was commanded:

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

*“And proclaim among the peoples a pilgrimage;  
they will come to you by foot and on every lean camel,  
from every deep ravine.”*

(AL-HAJJ 22:27)

In the middle of an indistinguishable, arid valley of a harsh, parched desert, he wondered about proclaiming to peoples who were far beyond earshot and eyesight, and Allah answered: *“Proclaim, and I shall convey.”* Ibrāhīm ﷺ proclaimed the invitation of his Lord, and Allah conveyed it to every soul in every loin and womb, but only those souls who were decreed to visit the House thenceforth until the Day of Judgment—or were gifted the intention to do so—responded:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ

*“At Your behest, Allah, at Your behest!”*

‘*Umrah* is an invitation to forgiveness in the unforgiving desert of Mecca, the crown jewel of which is the Ka’bah, at whose first glance the lover is granted his prayers and around which those who beckoned to the call of our lord Ibrāhīm ﷺ plead with Allah in an orbit of seven circuits.

Allah says:

كُلُّ فِي فَلَكٍ يَسْبُحُونَ

“Everything is in orbit, swimming.”

(AL-ANBIYĀ’ 21:33)

The palindromic phrase is not restricted to its letters:

ك ل ف ي ف ل ك

but the very phrase, itself, is palindromic. In other words, the phrase, “Everything is in orbit, swimming,” is swimming in its own orbit. And the guests of God circuit the House in an orbit whose heart is the Black Rock—the right hand of God on Earth—which they long to kiss, as subjects of a just King in His sanctified courtyard. They cry out in seven thousand languages—praising, glorifying, venerating, worshipping, thanking, hailing, pleading, beseeching, entreating, and in tears—as they ride electrons around nuclei on moons around planets in seven circuits around the House and in the drift of seventy thousand angels around *al-bayt al-ma‘mūr* (which happens to share the same root as ‘*umrah*) against which Ibrāhīm ﷺ leans his back, in the seventh sky.

They then proceed to pray where Ibrāhīm ﷺ stood after raising the foundations of the House, invoking blessings on his blest name, the Friend of God, the Father of the Prophets ﷺ, the *ummah*, the Muslim who named us so, he whose prayer for Becca spelled “Muhammad” ﷺ.

They then proceed to drink from the well of Hājar ﷺ, to moisten their throats with the tears of their Mother ﷺ, to quench their thirst on her answered prayers. Facing the House her son had built with her husband, they engage in secret orison the One Who creates life from water, imploring Him for the waters of life to swell in the wells of their hearts.

They then proceed to walk between Şafā and Marwah in the footsteps of their Mother ﷺ. She asked of her Lord, as though everything depended on Him, for everything indeed depended on Him, and she exerted her all, as though everything depended on her, for everything indeed depended on her. Miracles come with sweat, with fear, with tears, with faith, with certainty, with perseverance, with prayer, with running toward God. The Friend of Allah deserted her in the desert, where her only friend was Allah.

They then proceed to shave their heads after having trailed the footsteps of their Mother ﷺ through the seven legs between Şafā and Marwah, just as their heads were shaven seven days after their mothers *delivered* them, in celebration of the milestone of entering into a promising, long life (*‘umr*). The guests of Allah and His Messenger ﷺ are likewise *delivered* unto a promised, eternal life after this seven-leg rite and their heads are shaven to conclude this pilgrimage (*‘umrah*). They shed sins that number the strands of hair on their heads and so every strand is shaven, and they stand in gratitude sinless before God, Who accepts their rites and forgives them in His House. They bathe to wash every sin off their body, renewed, rejuvenated, revived. Such are the guests of the Lord of compassion and forgiveness. Lo! How generous the Host!

---

LITANY FOR  
SALUTING THE BLACK ROCK

By the name of Allah; Allah is eminent! By the name of Allah; Allah is eminent! By the name of Allah; Allah is eminent!

---

LITANY FOR  
STRIVING TOWARD THE BLACK ROCK WITH THE INTENT TO KISS IT

Allah! Grace our lord Muhammad, who opens that which is closed; who is the seal of all that preceded; who gives triumph to truth with truth; and who is the guide to Your straight path—and grace his family—as is commensurate with his station and eminent stature.

---

LITANY FOR  
PASSING THE YAMĀNĪ CORNER

Our Lord! Grace us in this life and grace us in the afterlife and protect us from the torment of the Fire (repeated from *al-rukʿ al-yamānī* to the Black Rock in each circuit about the Kaʿbah).

---

دُعَاءُ لِتَجِيَّةِ الْحَجَرِ الْأَسْوَدِ

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ

---

دُعَاءُ لِلتَّوَجُّهِ نَحْوَ الْحَجَرِ الْأَسْوَدِ بِنِيَّةِ تَقْبِيلِهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أُغْلِقَ وَالْحَاتِمِ لِمَا سَبَقَ نَاصِرِ الْحَقِّ  
بِالْحَقِّ وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ وَعَلَى آلِهِ حَقَّ قَدْرِهِ وَمَقْدَارِهِ الْعَظِيمِ

---

دُعَاءُ لِلْمُرُورِ بِالرُّكْنِ الْيَمَانِيِّ

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

---

LITANIES FOR THE FIRST LAP

No god has the right of worship except Allah. He has no compeer and all dominion and praise is due Him; He brings life and death, and He is living and shall never die; in His hand is all goodness and He has power over all things.

Allah! Infuse my heart with light, and my hearing and sight, and upon my tongue set light.

Allah, Lord of praise! All praise is due You as You declare and as surpasses what we declare. My rites, my life, my death are Yours; unto You is my return and from You is my requital.

Allah! I seek haven with You from stirring whispers in the heart, and from distractions in every affair, and from torment in the grave.

Allah! I seek haven with You from the evil of what pervades by night, and from the evil of what pervades by day, and from the evil of what the winds carry forth, and from the evil of the calamities of fate.

Allah! I seek haven with You from waning grace, and from sudden affliction, and from any portion of Your wrath.

## دُعَاءُ لِلشُّوْطِ الْأَوَّلِ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَهُوَ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا  
يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي سَمْعِي نُورًا وَفِي بَصَرِي نُورًا وَفِي لِسَانِي نُورًا

اللَّهُمَّ رَبِّ الْحَمْدِ لَكَ الْحَمْدُ كَمَا تَقُولُ وَخَيْرًا مِمَّا نَقُولُ لَكَ صَلَاتِي وَنُسُكِي  
وَمَحْيَايَ وَمَمَاتِي وَإِلَيْكَ مَأْبِي وَإِلَيْكَ تَوَابِي

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَسَاوِسِ الصَّدْرِ وَشَتَاتِ الْأَمْرِ وَعَذَابِ الْقَبْرِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا يَلِجُ فِي اللَّيْلِ وَمِنْ شَرِّ مَا يَلِجُ فِي النَّهَارِ وَمِنْ شَرِّ  
مَا تَهَبُّ بِهِ الرِّيَّاحُ وَمِنْ شَرِّ بَوَائِقِ الدَّهْرِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مَحْوُلِ عَافِيَتِكَ وَفَجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ

Allah! Gift me guidance and forgive me in the hereafter and now. I cry out to You, Who is the best of those besought, the most resplendent of those in Whose presence guests alight, the most generous of those petitioned for what is with them. Grant me this eve the best of what You have granted anyone of Your creation and all who frequent in pilgrimage Your House. I cry out to You, Whose compassion is super-lative!

Allah! I cry out to You, Who raises the ranks of His slaves and bestows grace upon grace, the Creator of lands and skies. Voices of every language have clamored imploring You with every need, and my need of You is that You forget me not as the denizens of the world have forgotten me in this, the abode of tribulation.

Allah! You hear my speech and see my place and know my innermost and expressed thoughts, and nothing of my affair is concealed from You. I am miserable and impoverished, I seek Your succour and protection, I am fearful and apprehensive, and I confess my sins. I beseech You as one destitute and plead with You in abject sinfulness, and I cry out to You as one blind and fearful, with my head lowered, my tears shedding, my body humbled—utterly subdued in Your presence.

اللَّهُمَّ اهْدِنِي بِالْهُدَى وَأَعْفِرْ لِي فِي الْآخِرَةِ وَالْأُولَى يَا خَيْرَ مَقْصُودٍ وَأَسْنَى  
مَنْزُولٍ بِهِ وَأَكْرَمَ مَسْئُولٍ مَا لَدَيْهِ أَعْطِنِي الْعَشِيَّةَ أَفْضَلَ مَا أَعْطَيْتَ أَحَدًا  
مِنْ خَلْقِكَ وَحُجَّاجِ بَيْتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ يَا رَفِيعَ الدَّرَجَاتِ وَمُنْزِلَ الْبَرَكَاتِ وَيَا فَاطِرَ الْأَرْضِينَ وَالسَّمَوَاتِ  
صَحَّتْ إِلَيْكَ الْأَصْوَاتُ بِصُنُوفِ اللُّغَاتِ يَسْأَلُونَكَ الْحَاجَاتِ وَحَاجَتِي إِلَيْكَ  
أَنْ لَا تَنْسَانِي فِي دَارِ الْبَلَاءِ إِذَا نَسِيتَنِي أَهْلُ الدُّنْيَا

اللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِي وَتَرَى مَكَانِي وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي وَلَا يُخْفِي عَلَيْكَ  
شَيْءٌ مِنْ أَمْرِي أَنَا الْبَائِسُ الْفَقِيرُ الْمُسْتَعِيثُ الْمُسْتَجِيرُ الْوَجِلُ الْمُسْتَفِيقُ  
الْمُعْتَرِفُ بِذَنْبِهِ أَسْأَلُكَ مَسْأَلَةَ الْمَسْكِينِ وَأَبْتَهَلُ إِلَيْكَ أَبْتَهَالَ الْمَذْنِبِ الذَّلِيلِ  
وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ دُعَاءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ وَفَاضَتْ لَكَ  
عَبْرَتُهُ وَذَلَّ لَكَ جَسَدُهُ وَرَغِمَ لَكَ أَنْفُهُ

---

LITANIES FOR THE SECOND LAP

Allah! Let me not go dispirited concerning my prayers, and be gentle and compassionate with me. I cry out to You, the best of those petitioned and the most eminent of those generous.

My God! Some may praise themselves before You, but I lay blame upon myself.

My God! My transgressions have rendered me defenseless such that I have no means to act, no intercessor save hope.

My God! I know that my sins have left me with no standing with You, with no grounds for excuse, but Your generosity is superlative.

My God! If I merit not Your compassion, then Your compassion is sufficiently meritorious to include me, for Your compassion encompasses every thing, and I am a thing.

My God! Though my sins are grave, they pale before Your grace, so forgive me, bounteous Lord.

My God! You are You and I am I. I persist in sin and You persist in forgiveness.

## دُعَاءُ لِلشُّوْطِ الثَّانِي

اللَّهُمَّ لَا تَجْعَلْنِي بِدُعَائِكَ رَبِّ شَقِيئاً وَكُنْ بِي رءُوفاً رَحِيماً يَا خَيْرَ الْمَسْئُولِينَ  
وَأَكْرَمَ الْمُعْطِينَ

إِلَهِي مَنْ مَدَحَ لَكَ نَفْسَهُ فَإِنِّي لِأَيِّمِ نَفْسِي

إِلَهِي أَخْرَسَتِ الْمَعَاصِي لِسَانِي فَمَا لِي وَسِيلَةٌ عَنْ عَمَلٍ وَلَا شَفِيعٌ سِوَى  
الْأَمَلِ

إِلَهِي إِنِّي أَعْلَمُ أَنَّ ذُنُوبِي لَمْ تُبْقِ لِي عِنْدَكَ جَاهاً وَلَا لِلِاعْتِدَارِ وَجْهاً وَلَكِنَّكَ  
أَكْرَمُ الْأَكْرَمِينَ

إِلَهِي إِنْ لَمْ أَكُنْ أَهْلاً أَنْ أُبْلَغَ رَحْمَتِكَ فَإِنَّ رَحْمَتَكَ أَهْلٌ أَنْ تَبْلُغَنِي وَرَحْمَتُكَ  
وَسَعَتْ كُلَّ شَيْءٍ وَأَنَا شَيْءٌ

إِلَهِي إِنْ ذُنُوبِي وَإِنْ كَانَتْ عِظَاماً وَلَكِنَّهَا صِغَارٌ فِي جَنْبِ عَفْوِكَ فَاعْفِرْهَا  
لِي يَا كَرِيمُ

إِلَهِي أَنْتَ أَنْتَ وَأَنَا أَنَا أَنَا الْعَوَادُ إِلَى الذُّنُوبِ وَأَنْتَ الْعَوَادُ إِلَى الْمَغْفِرَةِ

My God! Were You to pardon only those who obey You, then to whom should sinners betake themselves!

My God! I consciously avoided obeying You, and wittingly persisted in defying You. Hallowed be You! How great is Your proof against me, how clement is Your pardoning of me! So by the verdict of Your case against me and the futility of my case against You, and by my utter need of You and my dispensability before You: forgive me! I cry out to You, the best of those petitioned, the most bountiful of those besought. By the sanctity of Islam and the covenant of Muhammad, I entreat You to forgive me all my sins. Send me from this place of mine with my needs met, gift me what I ask, and fulfill my hope in that for which I yearn.

My God! I cry out to You with the prayers that You have taught me, so cut not short the hopes You have instilled in me.

My God! What will You do this even with a slave who confesses his sin to You—submissive to You in his meekness; yielding his offences; shameful before You of his misdeeds; repairing unto You from what he perpetrates; seeking Your forgiveness from his trespasses; beseeching Your pardon of him; asking for the satisfaction of his needs; and seeking You in this place despite the abundance of his evildoings. I cry out to You, the haven of every extant being, the protector of every faithful person. He who does well succeeds by Your compassion, and he who transgresses perishes in his transgression.

إِلَهِي إِنْ كُنْتُ لَا تَرْحَمُ إِلَّا أَهْلَ طَاعَتِكَ فَإِلَى مَنْ يَفْرَعُ الْمُدْبُونَ

إِلَهِي تَجَنَّبْتُ عَنْ طَاعَتِكَ عَمْدًا وَتَوَجَّهْتُ إِلَى مَعْصِيَتِكَ قَصْدًا فَسُبْحَانَكَ مَا  
 أَعْظَمَ مَجْدَكَ عَلَيَّ وَأَكْرَمَ عَفْوِكَ عَنِّي فَبُجُوبِ مَجْدِكَ عَلَيَّ وَأَنْقِطَاعِ مَجْدِي  
 عَنكَ وَفَقْرِي إِلَيْكَ وَعِنَاكَ عَنِّي إِلَّا غَفَرْتَ لِي يَا خَيْرَ مَنْ دَعَاهُ دَاعٍ وَأَفْضَلَ  
 مَنْ رَجَاهُ رَاجٍ بِحُرْمَةِ الْإِسْلَامِ وَبِدَمَةِ مُحَمَّدٍ أَتَوَسَّلُ إِلَيْكَ فَأَغْفِرْ لِي سَمِيعَ  
 ذُنُوبِي وَأَصْرِفْنِي مِنْ مَوْقِفِي هَذَا مَقْضِي الْحَوَائِجِ وَهَبْ لِي مَا سَأَلْتُ وَحَقِّقْ  
 رَجَائِي فِيمَا تَمَنَّيْتُ

إِلَهِي دَعَوْتُكَ بِالِدُّعَاءِ الَّذِي عَلَّمْتَنِيهِ فَلَا تَحْرِمْنِي الرَّجَاءَ الَّذِي عَرَفْتَنِيهِ

إِلَهِي مَا أَنْتَ صَانِعُ الْعَشِيَّةِ بَعْدَ مُقَرِّ لَكَ بِذَنْبِهِ خَاشِعٌ لَكَ بِذَلَّتِهِ مُسْتَكِينٌ  
 بِحُرْمَةِ مُتَضَرِّعٌ إِلَيْكَ مِنْ عَمَلِهِ تَائِبٌ إِلَيْكَ مِنْ أَقْتِرَافِهِ مُسْتَعْفِرٌ لَكَ مِنْ ظُلْمِهِ  
 مُبْتَهِلٌ إِلَيْكَ فِي الْعَفْوِ عَنْهُ طَالِبٌ إِلَيْكَ نَجَاحَ حَوَائِجِهِ رَاجٍ إِلَيْكَ فِي مَوْقِفِهِ  
 مَعَ كَثْرَةِ ذُنُوبِهِ فَيَا مَلْجَأَ كُلِّ حَيٍّ وَوَلِيَّ كُلِّ مُؤْمِنٍ مَنْ أَحْسَنَ فِرْحَمَتِكَ يَفُوزُ  
 وَمَنْ أخطأ فَبخِطِيبَتِهِ يَهْلِكُ

Allah! We have ventured to You and have dismounted in Your courtyard. In You is our hope, and of You is our need, and before Your benevolence we expose ourselves. We long for Your compassion, we dread Your chastisement, and unto You have we fled with the burden of our sins, in a pilgrimage to Your sanctified House. I cry out to You, Who fulfills the needs of those in need; Who knows the innermost secrets of those who hold silence; Who has no other lord with Him upon whom to call nor creator beyond Him to be feared; Who has no vizier as mediator and no sentry to be bribed; Who only responds with greater goodness and generosity the more our petitioning persists, and with greater bounty and beneficence the more our poverty is presented.

اللَّهُمَّ إِلَيْكَ خَرَجْنَا وَبِفَنَائِكَ أَمَّخْنَا وَإِيَّاكَ أَمَلْنَا وَمَا عِنْدَكَ طَلَبْنَا وَإِلْحْسَانِكَ  
 تَعَرَّضْنَا وَرَحْمَتِكَ رَجَوْنَا وَمِنْ عَذَابِكَ أَشْفَقْنَا وَإِلَيْكَ بِأَثْقَالِ الذُّنُوبِ هَرَبْنَا  
 وَلِبَيْتِكَ الْحَرَامِ حَجَجْنَا يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ وَيَعْلَمُ ضَمَائِرَ الصَّامِتِينَ  
 يَا مَنْ لَيْسَ مَعَهُ رَبٌّ يُدْعَى وَيَا مَنْ لَيْسَ فَوْقَهُ خَالِقٌ يُخْشَى وَيَا مَنْ لَيْسَ لَهُ وَزِيرٌ  
 يُؤْتَى وَلَا حَاجِبٌ يُرْشَى يَا مَنْ لَا يَزْدَادُ عَلَى كَثْرَةِ السُّؤَالِ إِلَّا جُوداً وَكِرْماً وَعَلَى  
 كَثْرَةِ الْحَوَائِجِ إِلَّا تَفَضُّلاً وَإِحْسَاناً

---

**LITANIES FOR THE THIRD LAP**

Allah! You are hospitable to every guest and we are Your guests, so let Your reception be Heaven.

Allah! There is largesse for every delegation, honour for every visitor, charity for every petitioner, fulfillment for all who hope, satisfaction from You for all who seek it, compassion from You for all who plead with You, nearness unto You for all who desire You, pardon from You for all who entreat You—and we have come as a delegation to Your sanctified House, stood at these magnificent sites, beheld these honourable spectacles, out of hope for what is with You—so despair us not our hope.

Our God! You repeat Your benisons such that our souls have grown accustomed to the cascading of Your blessings; You manifest divine indications such that speechless objects have articulated Your proofs; You disclose Your favours such that Your favoured devotees have confessed falling short of Your right; You clarify the signs such that skies and lands have bespoken Your proofs; You compel everything with Your power such that every thing has been subdued before Your majesty and every face humbled before Your glory. When Your servants do wrong, You are forbearing and grant respite; when they do right, You are bounteous and accepting; when they transgress, You veil them; when they sin, You pardon and forgive them. When we ask, You give; when we cry out, You hear; when we approach You, You draw near; and when we turn away from You, You call us back.

## دُعَاءُ لِلشُّوْطِ الثَّلَاثِ

اللَّهُمَّ إِنَّكَ جَعَلْتَ لِكُلِّ ضَيْفٍ قَرِيٌّ وَنَحْنُ أَضْيَافُكَ فَاجْعَلْ قِرَانَا مِنْكَ الْجَنَّةَ

اللَّهُمَّ إِنَّ لِكُلِّ وَفِدٍ جَائِزَةً وَلِكُلِّ زَائِرٍ كِرَامَةً وَلِكُلِّ سَائِلٍ عَطِيَّةً وَلِكُلِّ رَاجٍ ثَوَابٌ وَلِكُلِّ مُلْتَمِسٍ عِنْدَكَ جَزَاءً وَلِكُلِّ مُسْتَرْحِمٍ عِنْدَكَ رَحْمَةً وَلِكُلِّ رَاغِبٍ إِلَيْكَ زُلْفَىً وَلِكُلِّ مُتَوَسِّلٍ إِلَيْكَ عَفْوَاً وَقَدْ وَفَدْنَا إِلَى بَيْتِكَ الْحَرَامِ وَوَقَفْنَا بِهَذِهِ الْمَشَاعِرِ الْعِظَامِ وَشَهِدْنَا هَذِهِ الْمَشَاهِدَ الْكِرَامَ رَجَاءً لِمَا عِنْدَكَ فَلَا تُخَيِّبْ رَجَاءَنَا

إِلَهِنَا تَابَعْتَ التَّعَمَّ حَتَّى أَطْمَأْنَنْتِ الْأَنْفُسَ بِتَتَابُعِ نِعْمِكَ وَأَظْهَرْتَ الْعِبْرَةَ حَتَّى نَطَقْتَ الصَّوَامِتُ بِمُحَبَّتِكَ وَظَاهَرْتَ الْمُنَى حَتَّى اعْتَرَفَ أَوْلِيَائُكَ بِالتَّقْصِيرِ عَنِ حَقِّكَ وَأَظْهَرْتَ الْآيَاتُ حَتَّى أَفْصَحَتِ السَّمَوَاتُ وَالْأَرْضُونَ بِأَدِلَّتِكَ وَقَهَّرْتَ بِقُدْرَتِكَ حَتَّى خَضَعَ كُلُّ شَيْءٍ لِعِزَّتِكَ وَعَنَتِ الْوُجُوهُ لِعِظَمَتِكَ إِذَا أَسَاءَتْ عِبَادُكَ حَامَتِ وَأَمْهَلَتْ وَإِنْ أَحْسَنُوا تَفَضَّلْتَ وَقَبِلْتَ وَإِنْ عَصَوْا سَتَرْتَ وَإِنْ أَذْنَبُوا عَفَوْتَ وَغَفَرْتَ وَإِذَا دَعَوْنَا أُجِبْتَ وَإِذَا نَادَيْنَا سَمِعْتَ وَإِذَا أَقْبَلْنَا إِلَيْكَ قَرُبْتَ وَإِذَا وَلَّيْنَا عَنْكَ دَعَوْتَ

Our God! You said in Your clear Book to Muhammad, the Seal of the Prophets, “*Say to those who reject faith that if they cease, their past misdeeds shall be forgiven them*” (AL-ANFĀL 8:38). If the declaration of Your oneness after disbelief is pleasing to You, here we are declaring Your oneness and the prophethood of Muhammad with humble sincerity, so forgive us by this declaration our past misdeeds and render not our share less than that of those who submit after having rejected faith.

Our God! You love that we draw nearer unto You by freeing slaves, and we are Your slaves—and You have the greatest claim to bounty, so free us. You commanded us to give alms to the poor, and we are Yours, poors—and You have the greatest claim to benevolence, so give to us. You enjoined us to pardon those who have wronged us, and we have wronged ourselves—and You have the greatest claim to eminence, so pardon us.

Our Lord! Extend to us Your forgiveness and compassion. You are our protector.

Our Lord! Grace us in this life and grace us in the hereafter and safeguard us with Your compassion from the chastisement of the Fire. I cry out to You, Who is not distracted by anything from any thing or by hearing anything from hearing any thing; Who is not beclouded before the multitude of voices; Who is not perplexed before the multitude of appeals; Who is not confounded before the multitude of languages. I cry out to You, Who is not wearied by the implorer’s imploring nor discomfited by the petitioner’s petitioning. Give us to taste a peace of Your pardon and the sweetness of Your soliloquy.

إِهْنَا إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُبِينِ لِمُحَمَّدٍ خَاتِمِ النَّبِيِّينَ قُلْ لِلَّذِينَ كَفَرُوا  
 إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَا قَدْ سَلَفَ أَفْرِصَاكَ عَنْهُمْ بِالْإِقْرَارِ بِكَلِمَةِ التَّوْحِيدِ بَعْدَ  
 الْجُحُودِ وَإِنَّا نَشْهَدُ لَكَ بِالتَّوْحِيدِ مُحِبِّتِينَ وَلِمُحَمَّدٍ بِالرِّسَالَةِ مُخْلِصِينَ فَاغْفِرْ  
 لَنَا بِهِذِهِ الشَّهَادَةِ سَوَالِفَ الْإِجْرَامِ وَلَا تَجْعَلْ حَظَّنَا فِيهِ أَنْقَصَ مِنْ حَظِّ مَنْ  
 دَخَلَ فِي الْإِسْلَامِ

إِهْنَا إِنَّكَ أَحْبَبْتَ التَّقَرُّبَ إِلَيْكَ بِعِتْقِ مَا مَلَكَتْ أَيْمَانُنَا وَنَحْنُ عَبِيدُكَ وَأَنْتَ أَوْلَى  
 بِالْتَّفَضُّلِ فَأَعْتَقْنَا وَإِنَّكَ أَمَرْتَنَا أَنْ نَتَصَدَّقَ عَلَى فُقَرَائِنَا وَنَحْنُ فُقَرَاؤُكَ وَأَنْتَ  
 أَحَقُّ بِالتَّطَوُّلِ فَتَصَدَّقْ عَلَيْنَا وَوَصَّيْتَنَا بِالْعَفْوِ عَمَّنْ ظَلَمْنَا وَقَدْ ظَلَمْنَا أَنْفُسَنَا  
 وَأَنْتَ أَحَقُّ بِالْكَرَمِ فَاعْفُ عَنَّا

رَبَّنَا اغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا برَحْمَتِكَ عَذَابَ النَّارِ يَا مَنْ  
 لَا يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ وَلَا سَمْعٌ عَنْ سَمْعٍ وَلَا تُشَدِّبُهُ عَلَيْهِ الْأَصْوَاتُ يَا مَنْ  
 لَا تُعْطِيهِ الْمَسَائِلُ وَلَا تُخْتَلِفُ عَلَيْهِ اللَّغَاتُ يَا مَنْ لَا يُرْمِيهِ الْحَاحُ الْمُلِجِينَ  
 وَلَا تُضْجِرُهُ مَسْأَلَةُ السَّائِلِينَ أَدِقْنَا بَرْدَ عَفْوِكَ وَحَلَاوَةَ مُنَاجَاتِكَ

---

## LITANIES FOR THE FOURTH LAP

Allah! Reject not this multitude on my account.

Allah! By the right of the sacred mountainous plain, the sacred House, the sacred month, the Yamānī Corner, the station of Ibrāhīm: convey to the soul of our lord Muhammad our greetings and salutations, enter us into the Abode of Peace. I cry out to You, Who is possessed of majesty and eminence.

Allah! By every strand of my hair, grace me, absolve me of a misdeed, and raise my degree with You. I am content with Allah as my Lord, with Islam as my religion, and with Muhammad as my Prophet and Messenger.

Allah! The Originator of the skies and Earth, Who knows the realms of the unseen and the seen, the Lord and possessor of every thing: I witness that no god has the right of worship except You and seek haven with You from the evil of my soul and from the evil of Lucifer and his snares.

Allah! I ask of You pardon and well-being concerning my religion, my worldly affairs, my family, and my possessions.

Allah! Veil my shortcomings and ease my anxieties. Nullify my offences and safeguard me from what could befall me from before or behind me or from my right or left or from above. I seek haven with You from being taken by surprise from below.

## دُعَاءُ لِلشُّوْطِ الرَّابِعِ

اللَّهُمَّ لَا تَرُدَّ الْجَمِيعَ مِنْ أَجْلِي

اللَّهُمَّ بِحَقِّ الْمَشْعَرِ الْحَرَامِ وَالْبَيْتِ الْحَرَامِ وَالشَّهْرِ الْحَرَامِ وَالرُّكْنِ وَالْمَقَامِ  
أَبْلُغْ رُوحَ سَيِّدِنَا مُحَمَّدٍ مِنَّا التَّحِيَّةَ وَالسَّلَامَ وَأَدْخِلْنَا دَارَ السَّلَامِ يَا ذَا  
الْجَلَالِ وَالْإِكْرَامِ

اللَّهُمَّ أَثْبِتْ لِي بِكُلِّ شَعْرَةٍ حَسَنَةً وَأَمَحْ عَنِّي بِهَا سَيِّئَةً وَأَرْفَعْ لِي بِهَا عِنْدَكَ  
دَرَجَةً رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ ﷺ نَبِيًّا

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَشَرِّ الشَّيْطَانِ وَشَرِّكَه

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي

اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي وَأَقِلْ عَثْرَاتِي وَأَحْفَظْنِي مِنْ بَيْنِ يَدَيْي وَمِنْ  
خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ بِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allah! Save me from the delusion of security as to Your ultimate plan and entrust me to none but Yourself. Strip me not of Your veil, prevent me the neglect of Your remembrance, and ascribe me not to the heedless.

Allah! You are my Lord, and no god has the right of worship except You. You created me and I am Your slave, and I uphold my covenant and pledge with You as best as I can. I seek haven with You from the evil of my own doings. I return unto You through Your grace upon me and I return with my sins—so forgive me, for no one forgives sins except You.

Allah! Grant me soundness in my body, soundness in my hearing, and soundness in my sight. No god has the right of worship except You.

Allah! I beseech You for contentment with Your decree; a pleasant life after death; the rapture of beholding Your venerable countenance; and the yearning for Your encounter, without the distress of consequence or any tribulation that could lead me astray. I seek haven with You from wronging others or being wronged, from violating others or being violated, and from committing a mistake or sin that You shall not forgive.

Allah! I ask of You resolve in my affairs and determination in the course of guidance, and I ask of You gratitude for blessings and beauty in worship. I beseech You for a sound and reverential heart, upright character, a veracious tongue, and deeds that are pleasing to You. I ask the good of what You know; I seek haven with You from the evil of what You know; and I seek Your forgiveness for what You know—for You know and I know not, and You know all in the unseen realms.

اللَّهُمَّ لَا تُؤْمِنِي مَكْرَكَ وَلَا تُؤَلِّبِي غَيْرَكَ وَلَا تُنْزِعْ عَنِّي سِتْرَكَ وَلَا تُنْسِي ذِكْرَكَ  
وَلَا تُجْعَلِنِي مِنَ الْغَافِلِينَ

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
أَسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي  
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

اللَّهُمَّ عَافِنِي فِي بَدَنِي وَعَافِنِي فِي سَمْعِي وَعَافِنِي فِي بَصَرِي لَا إِلَهَ إِلَّا أَنْتَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الرِّضَى بَعْدَ الْفَضَاءِ وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَلَذَّةَ النَّظَرِ  
إِلَى وَجْهِكَ الْكَرِيمِ وَشَوْقًا إِلَى لِقَائِكَ مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ  
وَأَعُوذُ بِكَ أَنْ أَظْلَمَ أَوْ أُظْلَمَ أَوْ أَعْتَدِي أَوْ يُعْتَدَى عَلَيَّ أَوْ أَكْسِبَ خَطِيئَةً أَوْ  
ذَنْبًا لَا تَغْفِرُهُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّنَاتِ فِي الْأَمْرِ وَالْعَزِيمَةِ فِي الرَّشْدِ وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ  
وَحُسْنَ عِبَادَتِكَ وَأَسْأَلُكَ قَلْبًا خَاشِعًا سَلِيمًا وَخُلُقًا مُسْتَقِيمًا وَلِسَانًا صَادِقًا  
وَعَمَلًا مُتَقَبَّلًا وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعَلَّمَ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمَ وَأَسْتَغْفِرُكَ  
لِمَ تَعَلَّمَ فَإِنَّكَ تَعَلَّمَ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ

---

**LITANIES FOR THE FIFTH LAP**

Allah! Forgive me my prior and potential deeds, both private and public, what You know more than I, for You bring forth our doings and You hold them back, You have power over all things, and You see every thing unseen.

Allah! Grant me unflinching faith, blessings that do not dissipate, Forever's joyful eye, the companionship of Your Prophet ﷺ, Muhammad, and in Eternity's loftiest heaven.

Allah! Grant me what is pure and the deeds of goodness, the abandonment of evil, and the love of the poor. I ask Your love and the love of those who love You and the love of every deed that brings Your love to me, and that You relent to me and forgive me and show me compassion. If You shall decree affliction upon a people, then take my soul unto Yourself unafflicted.

Allah! By Your knowledge of the unseen, and by Your power over creation, sustain my life so long as life is good for me, and hasten my death when death is good for me. I ask Your reverence privately and publicly; for just speech in times of contentment and anger; for moderation in times of plenty and poverty; for the ecstasy of beholding Your countenance; and for the yearning for Your encounter. I seek haven with You from the distress of consequence and any tribulation that could lead me astray.

## دُعَاءُ لِلشُّوْطِ الخَامِسِ

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَنْتَ أَعْلَمُ  
بِهِ مِنِّي فَإِنَّكَ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَعَلَى كُلِّ  
غَيْبٍ شَهِيدٌ

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ وَنَعِيمًا لَا يَنْفَدُ وَقُرَّةَ عَيْنٍ أَبَدًا وَمُرَافَقَةً نَبِيكَ  
مُحَمَّدٍ ﷺ فِي أَعْلَى جَنَّةِ الْخُلْدِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الطَّيِّبَاتِ وَفَعَلَ الْخَيْرَاتِ وَتَرَكَ الْمُنْكَرَاتِ وَحُبَّ  
الْمَسَاكِينِ وَأَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ أَحَبَّكَ وَحُبَّ كُلِّ عَمَلٍ يُقَرِّبُ إِلَى  
حُبِّكَ وَأَنْ تَتُوبَ عَلَيَّ وَتَغْفِرَ لِي وَتَرْحَمَنِي وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَأَقْبِضْني  
إِلَيْكَ غَيْرَ مَفْتُونٍ

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِيْنِي مَا كَانَتْ الْحَيَاةُ خَيْرًا لِي  
وَتَوَفِّيْ مَا كَانَتْ الْوَفَاةُ خَيْرًا لِي أَسْأَلُكَ حَشِيَّتِكَ فِي الْغَيْبِ وَالشَّهَادَةِ وَكَلِمَةَ  
الْعَدْلِ فِي الرِّضَى وَالْعَضْبِ وَالْفُصْدِ فِي الْغِنَى وَالْفَقْرِ وَوَلَدَةَ النَّظْرِ إِلَى وَجْهِكَ  
وَالشُّوْقَ إِلَى لِقَائِكَ وَأَعُوذُ بِكَ مِنْ ضَرَاءٍ مُضِرَّةٍ وَفِتْنَةٍ مُضِلَّةٍ

Allah! Adorn us with the beauty of faith and guide us that we may guide others.

Allah! Apportion for us that degree of fear of You that would withhold us from sinning against You; and that degree of obedience to You that would carry us into Your Heaven; and that degree of certainty in You that would mitigate for us the calamities of this life and the afterlife.

Allah! Fill our faces with shame before You; fill our hearts with fear of You; infuse our souls with an awe for You that will render humble our limbs in Your service; endear us to Yourself, O Allah, more than anyone else; and inspire more fear in us for You than for anyone else.

Allah! Render the outset of this day of ours righteous and its middle prosperous and its end successful.

Allah! Make its beginning compassion, its middle bounty, and its end honour and forgiveness. Praise is due Allah, before Whose sublimity every thing is humbled; before Whose might every thing is abased; before Whose dominion every thing is submissive; and before Whose power every thing surrenders. Praise is due Allah, before Whose awe every thing is still, Who manifested every thing with His wisdom; and before Whose eminence every thing is insignificant.

اللَّهُمَّ زَيْتًا زَيْتًا بِرِزْقَةِ الْإِيمَانِ وَأَجْعَلْنَا هُدَاةً مَهْدِينَ

اللَّهُمَّ أَقْسِمُ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ وَمِنْ طَاعَتِكَ  
مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ وَمِنَ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا وَالْآخِرَةِ

اللَّهُمَّ أَمَلًا وَجُوهَنَا مِنْكَ حَيَاءً وَقُلُوبَنَا مِنْكَ فِرْقًا وَأَسْكِنِ فِي نُفُوسِنَا مِنْ عَظَمَتِكَ  
مَا تُذَلِّلُ بِهِ جَوَارِحَنَا لِجِدْمَتِكَ وَأَجْعَلْكَ اللَّهُمَّ أَحَبَّ إِلَيْنَا مِنْ سِوَاكَ وَأَجْعَلْنَا  
أَخْشَى لَكَ مِنْ سِوَاكَ

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِنَا هَذَا صَلَاحًا وَأَوْسَطَهُ فَالَاحًا وَآخِرَهُ نَجَاحًا

اللَّهُمَّ اجْعَلْ أَوَّلَهُ رَحْمَةً وَأَوْسَطَهُ نِعْمَةً وَآخِرَهُ تَكْرِمَةً وَمَغْفِرَةً الْحَمْدُ لِلَّهِ الَّذِي  
تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ وَذَلَّ كُلُّ شَيْءٍ لِعِرْزَتِهِ وَخَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ  
وَأَسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ وَالْحَمْدُ لِلَّهِ الَّذِي سَكَنَ كُلُّ شَيْءٍ لِهَيْبَتِهِ وَأَظْهَرَ  
كُلُّ شَيْءٍ بِحِكْمَتِهِ وَتَصَاغَرَ كُلُّ شَيْءٍ لِكِبْرِيَّائِهِ

Allah! Grace our lord Muhammad, the family of our lord Muhammad, the wives of our lord Muhammad and his progeny, and bless our lord Muhammad and his family, wives, and progeny, as You have blest our lord Ibrāhīm and the family of our lord Ibrāhīm, proclaimed the world over—for You are possessed of praise and majesty.

Allah! Grace our lord Muhammad, Your slave, Your Prophet, Your Messenger—the Unlettered Prophet and Your entrusted Messenger. Grant him the sterling station that You promised him on the Day of Judgment.

Allah! Ascribe us to Your heedful adherents and Your prosperous devotees; use us for what pleases You concerning us; render us successful in what You love concerning us; dispose us toward the beauty of Your decree for us. We ask goodness of You, all of it, its outsets and outcomes, and we seek haven with You from evil, all of it, its outsets and outcomes.

Allah! By Your power over me, relent to me, for You are relenting, compassionate; by Your forbearance with me, pardon me, for You are forgiving, forbearing; by Your knowledge of me, be gentle with me, for Your compassion is superlative; and by Your sovereignty over me, give me reign over my soul and grant it no authority over me, for You are King, compelling.

Transcendence and praise are due You, Allah! No god has the right of worship except You. I have done wrong and wronged myself, so forgive me my sin. You are my Lord, and no one forgives sins except You.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَأَزْوَاجِ سَيِّدِنَا مُحَمَّدٍ وَذُرِّيَّتِهِ  
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ  
وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَرَسُولِكَ  
الْأَمِينِ وَأَعْطِهِ الْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ يَوْمَ الْاَلَدِينِ

اللَّهُمَّ اجْعَلْنَا مِنْ أَوْلِيَائِكَ الْمُتَّقِينَ وَحِزْبِكَ الْمُفْلِحِينَ وَعِبَادِكَ الصَّالِحِينَ  
وَأَسْتَعْمِلْنَا لِمَرْضَاتِكَ عَنَّا وَوَقِّفْنَا لِمَحَابَّتِكَ مِنَّا وَصَرِّفْنَا بِحُسْنِ اخْتِيَارِكَ لَنَا  
نَسَائِكَ جَوَامِعَ الْخَيْرِ وَفَوَاتِحَهُ وَخَوَاتِمَهُ وَنَعُودُ بِكَ مِنْ جَوَامِعِ الشَّرِّ وَفَوَاتِحِهِ  
وَخَوَاتِمِهِ

اللَّهُمَّ بِقُدْرَتِكَ عَلَيَّ تُبَّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ وَبِعِلْمِكَ عَلَيَّ أَعْفُ عَلَيَّ  
إِنَّكَ أَنْتَ الْغَفَّارُ الْحَلِيمُ وَبِعِلْمِكَ بِي أَرْفُقْ بِي إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ وَبِمَلِكِكَ  
لِي مَلِكُنِي نَفْسِي وَلَا تُسَلِّطْهَا عَلَيَّ إِنَّكَ أَنْتَ الْمَلِكُ الْجَبَّارُ

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ عَمِلْتُ سُوءاً وَظَلَمْتُ نَفْسِي فَأَغْفِرْ لِي  
ذُنُوبِي إِنَّكَ أَنْتَ رَبِّي وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

---

**LITANIES FOR THE SIXTH LAP**

Allah! Inspire me to tread the best course and guard me against the evils of my soul.

Allah! Sustain me with what is lawful and prevents me Your punishment. Grant me contentment with what You have bestowed upon me and employ me with its use toward righteous ends worthy of Your acceptance.

Allah! I ask Your pardon and that You grant me wellness, the beauty of certainty, and serenity in this life and in the afterlife. I call upon You, Who is neither harmed by sin nor exhausted of forgiveness: if You are to decree that which does not harm You, then bring withal that which does not exhaust You.

Allah! I seek haven with You from miserliness; I seek haven with You from cowardice; I seek haven with You from the tribulations of the world; and I seek haven with You from torment in the grave.

Allah! I seek haven with You from a covetousness that becomes defining; from coveting what is unworthy; and from coveting what is unattainable.

Allah! I seek haven with You from knowledge that is not beneficial; from a heart that fears not God; from a prayer that goes unanswered; and from a soul that is unsatiable. I seek haven with You from starvation, for it is the worst bedfellow; from treachery, for it is the worst entourage; from sloth, avarice, cowardice, decrepitude, and senility; from the anarchy of the Imposter; from the torment of the grave; and from the trials of life and death.

## دُعَاءُ اللَّشَّوْطِ السَّادِسِ

اللَّهُمَّ اَلْهَمِّي رُشْدِي وَقِي شَرَّ نَفْسِي

اللَّهُمَّ ارْزُقْنِي حَلَالًا لَا تُعَاقِبُنِي عَلَيْهِ وَفَتِّعْنِي بِمَا رَزَقْتَنِي وَأَسْتَعْمِلْنِي بِهِ صَالِحًا  
وَتَقَبَّلْهُ مِنِّي

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَحُسْنَ الْيَقِينِ وَالْمَعَافَاةَ فِي الدُّنْيَا وَالْآخِرَةِ  
يَا مَنْ لَا تَضُرُّهُ الذُّنُوبُ وَلَا تُنْقِصُهُ الْمَغْفِرَةُ هَبْ لِي مَا لَا يَضُرُّكَ وَأَعْطِنِي مَا  
لَا يُنْقِصُكَ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى  
أُرْدَلِ الْعُمْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ طَمَعٍ يَهْدِي إِلَى طَبَعٍ وَمِنْ طَمَعٍ فِي غَيْرِ مَطْمَعٍ وَمِنْ  
طَمَعٍ حَيْثُ لَا مَطْمَعٌ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَقَلْبٍ لَا يَحْشَعُ وَدُعَاءٍ لَا يُسْمَعُ وَنَفْسٍ لَا  
تَشْبَعُ وَأَعُوذُ بِكَ مِنَ الْجُوعِ فَإِنَّهُ يَبْسُ الصَّجِيعَ وَمِنَ الْخِيَانَةِ فَإِنَّهَا يَبْسُتِ  
الْبَطَانَةَ وَمِنَ الْكَسَلِ وَالْبُخْلِ وَالْجُبْنِ وَالْهَرَمِ وَمِنْ أَنْ أُرَدَّ إِلَى أُرْدَلِ الْعُمْرِ  
وَمِنْ فِتْنَةِ الدَّجَالِ وَعَذَابِ الْقَبْرِ وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ

Allah! We ask of You hearts full of awe—humble, penitent in Your path.

Allah! I ask of You the good deeds that necessitate Your forgiveness; the means that engender Your compassion; the spoils of striving in every righteous endeavor; the triumph of Heaven; and deliverance from the Fire.

Allah! I seek haven with You from falling into sin; I seek haven with You from distress and drowning and death under debris; I seek haven with You from dying while turned away from Your path; and I seek haven with You from dying while seeking the worldly.

Allah! I seek refuge with You from the evil of that which You know and from the evil of that which I know not.

Allah! Turn me away from obscenity in character and deeds and from spiritual maladies and desires.

Allah! I seek haven with You from arduous affliction; from reaching the point of desperation; from the evil of misfortune; and from the malicious jubilation of my enemies.

Allah! I seek haven with You from faithlessness, debt, and destitution; I seek haven with You from the chastisement of Hell; and I seek haven with You from evil neighbors who settle in my neighborhood (as itinerant locals change from time to time).

اللَّهُمَّ إِنَّا نَسْأَلُكَ قُلُوبًا أَوْاهَةً مُحِبَّةً مُنِيبَةً فِي سَبِيلِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَزَائِمَ مَعْفِرَتِكَ وَمَوْجِبَاتِ رَحْمَتِكَ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ  
وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ التَّرَدِّيِّ وَأَعُوذُ بِكَ مِنَ الْعَمِّ وَالْعَرَقِ وَالْهَدْمِ وَأَعُوذُ بِكَ  
مِنْ أَنْ أَمُوتَ فِي سَبِيلِكَ مُدْبِرًا وَأَعُوذُ بِكَ مِنْ أَنْ أَمُوتَ فِي تَطَلُّبِ الدُّنْيَا

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ أَعْلَمْ

اللَّهُمَّ جَبِّبْنِي مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ وَالْأَدْوَاءِ وَالْأَهْوَاءِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ  
الْأَعْدَاءِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالذَّنِّ وَالْفَقْرِ وَأَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ  
وَأَعُوذُ بِكَ مِنْ جَارِ السُّوءِ فِي دَارِ الْمَقَامَةِ فَإِنَّ جَارَ الْبَادِيَةِ يَتَحَوَّلُ

Allah! I seek haven with You from cruelty, heedlessness, dependency, humiliation, and abasement; I seek haven with You from faithlessness, poverty, impropriety, rancor, hypocrisy, obscene character, scarcity, renown, and eyeservice; from deafness, muteness, and blindness regarding Your signs; and from insanity, black leprosy, white leprosy, and severe disease.

Allah! I seek haven with You from the dissipation of Your blessing, from change in well-being, from the surprise of Your affliction, and from the whole of Your wrath.

Allah! I seek haven with You from the torture and tribulation of the Fire, from the torment and trial of the grave, from the evil of the test of wealth, from the evil of the test of poverty, and from the evil of the Imposter Christ. I seek haven with You from resorting to debt and from sin.

Allah! I seek haven with You from a soul that is insatiable, from a heart that fears not God, from worship that avails naught, from a prayer that goes unanswered, from the evil of distress, and from the turmoil of the heart.

Allah! I seek haven with You from overwhelming debt and from over-powering enemies.

And all praise is due Allah, Lord of all realms, and may Allah grace and sanctify our lord Muhammad and his family and companions.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ وَالذَّلَّةِ وَالْمَسْكَنَةِ وَأَعُوذُ بِكَ مِنَ  
 الْكُفْرِ وَالْفَقْرِ وَالْفُسُوقِ وَالشَّقَاقِ وَالنِّفَاقِ وَسُوءِ الْأَخْلَاقِ وَضَيْقِ الْأَرْزَاقِ  
 وَالسُّمَعَةِ وَالرِّيَاءِ وَأَعُوذُ بِكَ مِنَ الصَّمِّ وَالْبَكَمِ وَالْعَمَى وَالْجُنُونِ وَالْجُدَامِ  
 وَالْبَرَصِ وَسَيِّئِ الْأَسْقَامِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَمِنْ تَحَوُّلِ عَافِيَتِكَ وَمِنْ فُجَاءَةِ نِقْمَتِكَ  
 وَمِنْ جَمِيعِ سَخَطِكَ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَعَذَابِ الْقَبْرِ وَفِتْنَةِ الْقَبْرِ  
 وَشَرِّ فِتْنَةِ الْعَيْنى وَشَرِّ فِتْنَةِ الْفَقْرِ وَشَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ وَأَعُوذُ بِكَ مِنَ  
 الْمَعْرَمِ وَالْمَأْتَمِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ نَفْسٍ لَا تَشْبَعُ وَقَلْبٍ لَا يَخْشَعُ وَصَلَاةٍ لَا تَنْفَعُ وَدَعْوَةٍ  
 لَا تُسْتَجَابُ وَأَعُوذُ بِكَ مِنْ شَرِّ الْغَمِّ وَفِتْنَةِ الصَّدْرِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدِّينِ وَغَلَبَةِ الْعُدُوِّ وَشِمَاتَةِ الْأَعْدَاءِ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

---

**LITANIES FOR THE SEVENTH LAP**

Our Lord! Shower patience upon us and let death find us as Muslims. You are my patron in this life and in the afterlife. Bring me death as a Muslim and resurrect me among the righteous. You are our patron, so forgive us, for Your forgiveness is superlative. And bestow grace upon us in this life and in the afterlife, for We have besought Your guidance.

Our Lord! We rely upon You, to You we turn, and unto You is our return.

Our Lord! Try not on our account those who transgress.

Our Lord! Try not on our account those who reject faith, and forgive us, our Lord, for You are almighty, wise.

Our Lord! Forgive us our sins and our intemperance in every affair; establish firmly our foothold; and grant us victory over a faithless folk.

Our Lord! Forgive us and our brothers who preceded us in faith, and set not rancour in our hearts toward the faithful, our Lord, for You are gentle, compassionate.

Our Lord! Shower compassion upon us from Your presence and prepare for us the path of guidance in our affairs.

Our Lord! Grace us in this life and grace us in the afterlife and safeguard us from the torment of the Fire.

## دُعَاءُ لِلشُّوْطِ السَّابِعِ

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي  
مُسْلِمًا وَالْحَقْفِي بِالصَّالِحِينَ أَنْتَ وَلِيُّنَا فَاعْفِرْ لَنَا وَأَرْحَمْنَا وَأَنْتَ خَيْرُ الْعَافِرِينَ  
وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنْبَأْنَا وَإِلَيْكَ الْمَصِيرُ

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِينَ

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

رَبَّنَا اعْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ  
الْكَافِرِينَ

رَبَّنَا اعْفِرْ لَنَا وَإِخْوَانَنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ  
آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Our Lord! We have heard a herald ushering to faith cry out, “*Have faith in your Lord!*”—so we respond with faith.

Our Lord! Forgive us our sins, blot out our misdeeds, and ascribe us to the righteous when we die.

Our Lord! Grant us what You have promised us through Your Messengers, and abase us not on the Day of Judgment, for You do not fail the promise.

Our Lord! Take us not to task should we forget or fall to sin. Our Lord! And lay not upon us a burden like that which You have laid upon our predecessors. Our Lord! And burden us not beyond our strength to bear. But blot out our sins, forgive us, have pity on us. You are our protector! Grant us victory therefore over the faithless.

My Lord! Forgive me and my parents, for they raised me while young. And forgive the faithful men and women, the submitting men and women, the living and the dead.

My Lord! I ask Your forgiveness and compassion and that You overlook what You know about us, and You know all things; You are almighty, magnanimous, and Your compassion and forgiveness are superlative. We belong to Allah and unto Him is our return. There is no means or strength except by Allah, the exalted, the supernal. Allah is sufficient for us, and splendid is He as a protector!

May Allah grace and sanctify our lord Muhammad, the Seal of the Prophets, and his family and companions, and may He hail him with abounding peace.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ  
عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا  
وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا وَاعْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ

رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعَلَّمَ وَأَنْتَ تَعَلَّمُ وَأَنْتَ الْأَعَزُّ الْأَكْرَمُ وَأَنْتَ خَيْرُ  
الرَّاحِمِينَ وَأَنْتَ خَيْرُ الْغَافِرِينَ وَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا  
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَحَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا

Allah says in His majestic Book:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ  
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

*“Verily, Ṣafā and Marwah are among the symbols of Allah,  
so he who makes the pilgrimage unto the House (hajj) or visits it (‘umrah)  
shall not be to blame to lap betwixt the twain;  
and he who obeys his own impulse toward good:  
God graces and well knows.”*

(AL-BAQARAH 2:158)

Ibrāhīm ﷺ was an *ummah* (nation) and Hājar ﷺ is our *umm* (mother). He would later return to her to find the well that would flow to quench the thirst of untold numbers of yet unborn generations, his blest nations. *Zamzam* was her gift to us, and it shall abide by God’s permission for the guests of Allah and His Messenger ﷺ until the Day of Judgment. Facing the impending death of her newborn, she sought a means to nourish him between Ṣafā and Marwah, running only during that stretch wherein she lost sight of him from the valley bed. On her final leg, she beheld water gushing forth at his heels, for he was named: *“God hears.”*

Of Nubian roots she was the first person in all of history to migrate to what the world now knows as Mecca. She is Hājar (the emigrant) whose *hijrah* (migration) qualified her as the quintessential exemplar for every spiritual migration after her. The migration to Allah and His Messenger ﷺ runs through the path of certainty and faith, the path of reliance and resilience, the path of hope and fear, the path of Lady Hājar ﷺ through the desert.

May Allah hear us as we trace her footsteps through the valley between these stately symbols of our Lord, with veneration for them in our hearts, for they recount the virtues of a woman whose faith was utterly Abrahamic.

Upon reaching the peaks of Şafā and Marwah, the guests of God face the Ka'bah and recite:

---

LITANIES UPON REACHING THE PEAKS OF ŞAFĀ AND MARWAH

Verily, Şafā and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows. Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Allah! Allah is eminent, for He has guided us, and all praise is due Allah, for He has given us. No god has the right of worship except Allah, alone. He has no compeer and all dominion and praise are due Him; He brings life and death, and He is living and shall not die; in His hand is all goodness and He has power over all things. No god has the right of worship except Allah, alone. He fulfilled His promise, He rendered His devotee victorious, He strengthened His soldiers, He defeated the factions, alone. No god has the right of worship except Allah and we worship none except Him, with sincerity in our religion and despite the aversion of the faithless. Allah! You said, *“Implore Me, I shall answer you,”* and You do not fail the promise. And so I implore You, as You have guided me to Islam, that You strip me not thereof until You bring me death as a Muslim. Allah! Grace our lord Muhammad, the light, and his family.

Allah! I ask of You the means that engender Your compassion, the good deeds that necessitate Your forgiveness, the spoils of striving in every righteous endeavor, the triumph of Heaven, and deliverance from the Fire. May Allah grace and sanctify our lord Muhammad and his family and companions.

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ  
 أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
 اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ اللَّهُ أَكْبَرُ عَلَى مَا هَدَانَا وَالْحَمْدُ لِلَّهِ عَلَى مَا أَوْلَانَا لَا  
 إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا  
 يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ صَدَقَ وَعْدُهُ  
 وَنَصَرَ عَبْدَهُ وَأَعَزَّ جُنْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا  
 إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ اللَّهُمَّ إِنَّكَ قُلْتَ ادْعُونِي أَسْتَجِبْ لَكُمْ  
 وَإِنَّكَ لَا تُخْلِفُ الْمِيعَادَ وَإِنِّي أَسْأَلُكَ كَمَا هَدَيْتَنِي لِلْإِسْلَامِ أَنْ لَا تَنْزِعَهُ مِنِّي حَتَّى  
 تَتَوَفَّانِي وَأَنَا مُسْلِمٌ وَصَلِّ اللَّهُمَّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّوْرِ وَآلِهِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ  
 وَالْعَنِيَمَةَ مِنْ كُلِّ بَرٍّ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ وَصَلِّ اللَّهُمَّ عَلَى سَيِّدِنَا  
 مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

For each leg between Şafā and Marwah, they recite the following litanies:

---

#### LITANIES FOR THE FIRST LEG

Allah is eminent! Allah is eminent! Allah is utterly eminent! All praise is due Him—Allah, the sublime, the preeminent! Allah, the supernal, is transcendent with His venerable praises, which I declare by dawn and dusk. *“And adore Him by eve, and praise Him throughout the even.”* No god has the right of worship except Allah, alone; He fulfilled His promise, He rendered His devotee victorious, He defeated the factions, alone; nothing precedes Him, nothing succeeds Him; He brings life and death, and He ever abides and shall not die or pass. In His hand is goodness, unto Him is the destination, and He has power over all things. My Lord! I ask Your forgiveness, compassion, pardon, honour, benevolence, and that You overlook what You know about us, and You know what we know not, for You are Allah, almighty, eminent. Our Lord! Deliver us from the Fire, safely, soundly, rejoicing, and blissful among Your righteous devotees, among those whom Allah has blest: the Prophets, those who affirmed them, the martyrs, and the righteous—and what splendid companions! Such is the bounty of Allah, and Allah is sufficient in knowledge. No god has the right of worship except Allah, in truth, in absolute truth! No god has the right of worship except Allah! We worship Him in utter devotion and as slaves. No god has the right of worship except Allah, and we worship none except Him, with sincerity in our religion and despite the aversion of the faithless. Verily, Şafā and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشَّوْطِ الْأَوَّلِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ الْعَظِيمِ  
 وَبِحَمْدِهِ الْكَرِيمِ بُكْرَةً وَأَصِيلًا وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا لَا إِلَهَ  
 إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعَدَهُ وَنَصَرَ عَبْدَهُ وَهَرَمَ الْأَحْزَابَ وَحْدَهُ لَا شَيْءَ قَبْلَهُ  
 وَلَا بَعْدَهُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ دَائِمٌ لَا يَمُوتُ وَلَا يَفُوتُ أَبَدًا بِيَدِهِ الْخَيْرُ وَإِلَيْهِ  
 الْمَصِيرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَبِّ اغْفِرْ وَارْحَمْ وَأَعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا  
 تَعَلَّمَ إِنَّكَ تَعَلَّمُ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ اللَّهُ الْأَعَزُّ الْأَكْرَمُ رَبَّنَا نَجِّنَا مِنَ النَّارِ  
 سَالِمِينَ غَافِمِينَ فَرِحِينَ مُسْتَبْشِرِينَ مَعَ عِبَادِكَ الصَّالِحِينَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ  
 عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا  
 ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى بِاللَّهِ عَلِيمًا لَا إِلَهَ إِلَّا اللَّهُ حَقًّا حَقًّا لَا إِلَهَ إِلَّا اللَّهُ  
 تَعْبُدًا وَرِقًّا لَا إِلَهَ إِلَّا اللَّهُ وَلَا تَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ  
 إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ  
 يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE SECOND LEG

Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Him! No god has the right of worship except Allah, possessed of oneness, singularity, uniqueness, and permanence. He took no wife nor begot a son. He shares His dominion with no compeer. He needs no protector owing to meekness. And exalt Him earnestly.

Allah! You declared in Your revealed Book, *"Implore, I shall answer you."* We cry out to You, our Lord! So forgive us, as You command us to ask, for You do not fail the promise. Our Lord! We have heard a herald ushering to faith cry out, *"Have faith in your Lord!"*—so we respond with faith.

Our Lord! So forgive us our sins; hide away our misdeeds; grant us death as righteous devotees; bestow upon us what You promised us through Your Messengers; and abase us not on Resurrection Day, for You do not fail the promise.

Our Lord! Upon You we rely, toward You we turn, and unto You we return. Forgive us and our brothers in faith who preceded us, and prevent rancor toward the faithful from entering our hearts.

Our Lord! You are clement and compassionate.

My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. Verily, Ṣafā and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall be at no fault for lapping betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشُّوْطِ الثَّانِي

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْأَحَدُ الْفَرْدُ  
الصَّمَدُ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلَدًا وَلَا وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ  
يَكُنْ لَهُ وِثْرٌ مِنَ الْأَدْلِ وَكَبْرُهُ تَكْبِيرًا

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ أَدْعُونِي أَسْتَجِبْ لَكُمْ دَعْوَانَا رَبَّنَا فَاعْفِرْ  
لَنَا كَمَا أَمَرْتَنَا إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ  
آمِنُوا بِرَبِّكُمْ فَآمَنَّا

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا  
وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ رَبَّنَا أَغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ  
سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا

رَبَّنَا إِنَّكَ رَوْوْفٌ رَحِيمٌ

رَبِّ اعْفِرْ وَارْحَمْ وَأَعْفُ وَتَكْرَمْ وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ تَعْلَمُ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ  
اللَّهُ الْأَعَزُّ الْأَكْرَمُ إِنَّ الصِّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتِ أَوْ اعْتَمَرَ  
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE THIRD LEG

Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Him! Our Lord! Perfect our light and forgive us, for You have power over all things. Allah! I ask goodness of You, all of it, the nigh thereof and eventual; I seek Your forgiveness for my sinning; and I ask of You Your compassion. I cry out to You, Whose compassion is superlative. My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. My Lord! Broaden my knowledge, divert not my heart after You have guided me, and gift me compassion from Your very presence, for You are the bestower of gifts. Allah! Render sound my hearing and sight. No god has the right of worship except You. Allah! I seek haven with You from torment in the grave. No god has the right of worship except You. Glory be Yours, but I have done wrong. Allah! I seek haven with You from ingratitude and poverty. Allah! I seek haven in Your favor from Your disfavor, and in Your benevolence from Your retribution, and I seek haven in You from You. I encompass not Your praise, for You are as You have praised Yourself. All praise is due You until You are content. Verily, Şafâ and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

### دُعَاءُ لِلشُّوْطِ الثَّلَاثِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ رَبَّنَا آمِنٌ لَنَا نُورَنَا وَأَغْفِرْ لَنَا إِنَّكَ  
 عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْخَيْرَ كُلَّهُ عَاجِلَهُ وَآجِلَهُ وَأَسْتَغْفِرُكَ لِدَنِّي  
 وَأَسْأَلُكَ رَحْمَتَكَ يَا أَرْحَمَ الرَّاحِمِينَ رَبِّ اغْفِرْ وَأَرْحَمْ وَأَعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا  
 تَعَلَّمَ إِنَّكَ تَعَلَّمُ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ اللَّهُ الْأَعَزُّ الْأَكْرَمُ رَبِّ زِدْنِي عِلْمًا وَلَا تُزِغْ  
 قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ اللَّهُمَّ عَافِنِي  
 فِي سَمْعِي وَبَصَرِي لَا إِلَهَ إِلَّا أَنْتَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ لَا إِلَهَ إِلَّا  
 أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ  
 اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ  
 لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ فَلَكَ الْحَمْدُ حَتَّى تَرْضَى إِنَّ  
 الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ  
 يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE FOURTH LEG

Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Him! Allah! I ask of You the goodness of what You know, and I seek haven with You from the evil of what You know. I seek Your forgiveness from all which You know. You know most the unseen. No god has the right of worship except Allah, the King, the Truth, Who manifests as Truth; and Muhammad, who holds true the promise and is worthy of trust, is the Messenger of Allah. Allah! I ask of You, as You have guided me to Islam, that You deprive me not submission until the day You bring me death as a Muslim. Allah! Infuse my heart with light, and my hearing and sight. Allah! Expand my chest and facilitate for me my circumstances. I seek haven with You from the evil whisperings that stir in the heart and from disarray in my affairs and from the trials of the grave. Allah! I seek haven with You from the evil of what ensues by night and from the evil of what ensues by day and from the evil of what the winds bring forth. I cry out to You, Whose compassion is superlative. Glory be Yours, but we have not fulfilled Your right of worship upon us, O Allah! Glory be Yours, but we have not fulfilled Your right of remembrance upon us, O Allah! My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. Verily, *Ṣafā* and *Marwah* are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشُّوْطِ الرَّابِعِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا تَعَلَّمَ  
 وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمَ وَأَسْتَغْفِرُكَ مِنْ كُلِّ مَا تَعَلَّمَ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ  
 لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ مُحَمَّدٌ رَسُولُ اللَّهِ الصَّادِقُ الْوَعْدِ الْأَمِينُ اللَّهُمَّ  
 إِنِّي أَسْأَلُكَ كَمَا هَدَيْتَنِي لِلْإِسْلَامِ أَنْ لَا تَنْزِعَهُ مِنِّي حَتَّى تَتَوَفَّأَنِي وَأَنَا مُسْلِمٌ اللَّهُمَّ  
 اجْعَلْ فِي قَلْبِي نُورًا وَفِي سَمْعِي نُورًا وَفِي بَصَرِي نُورًا اللَّهُمَّ اشْرَحْ لِي صَدْرِي  
 وَيَسِّرْ لِي أَمْرِي وَأَعُوذُ بِكَ مِنْ شَرِّ وَسْوَاسِ الصِّدْرِ وَشَتَاتِ الْأَمْرِ وَفِتْنَةِ  
 الْقَبْرِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا يَلِجُ فِي اللَّيْلِ وَشَرِّ مَا يَلِجُ فِي النَّهَارِ وَمِنْ  
 شَرِّ مَا تَهْبُّ بِهِ الرِّيَّاحُ يَا أَرْحَمَ الرَّاحِمِينَ سُبْحَانَكَ مَا عَبَدْنَاكَ حَقَّ عِبَادَتِكَ يَا  
 اللَّهُ سُبْحَانَكَ مَا ذَكَرْنَاكَ حَقَّ ذِكْرِكَ يَا اللَّهُ رَبِّ اغْفِرْ وَأَرْحَمْ وَأَعْفُ وَتَكَرَّمْ  
 وَتَجَاوَزْ عَمَّا تَعَلَّمَ إِنَّكَ تَعَلَّمَ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ اللَّهُ الْأَعَزُّ الْأَكْرَمُ إِنَّ الصِّفَا  
 وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتِ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطُوفَ  
 بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE FIFTH LEG

Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Him! Allah! Glory be Yours, but we have not fulfilled Your right of gratitude upon us, O Allah! Glory be Yours, how sublime is Your preeminence, O Allah! Allah! Infuse our hearts with love for faith and adorn it, and with abhorrence for disbelief, depravity, and defiance, and ascribe us to those well-guided. My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. Allah! Protect me from Your chastisement the Day You resurrect Your slaves. Allah! Gift me guidance and purify me with heedfulness, and forgive me in the afterlife and in this life. Allah! Extend to us Your blessings, Your compassion, Your bounty, Your sustenance. Allah! I ask of You blessings that endure, that neither erode nor dissipate. Allah! Infuse my heart with light, and my hearing and sight, and upon my tongue set light. Set light at my right side and from above, and infuse my soul with light, and magnify for me the light. Allah! Expand my chest and facilitate for me my circumstances. Verily, Şafā and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*ʿumrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشُّوْطِ الخَامِسِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ سُبْحَانَكَ مَا شَكَرْنَاكَ حَقَّ شُكْرِكَ  
 يَا اللَّهُ سُبْحَانَكَ مَا أَعْلَى شَأْنِكَ يَا اللَّهُ اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا  
 وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ وَأَجْعَلْنَا مِنَ الرَّاشِدِينَ رَبِّ اغْفِرْ  
 وَأَرْحَمْ وَأَعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا تَعَلَّمَ إِنَّكَ تَعَلَّمُ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ اللَّهُ  
 الْأَعَزُّ الْأَكْرَمُ اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ اللَّهُمَّ اهْدِنِي بِالْهُدَى وَنَقِّنِي  
 بِالتَّقْوَى وَاغْفِرْ لِي فِي الْأَخِرَةِ وَالْأُولَى اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ  
 وَفَضْلِكَ وَرِزْقِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ الْمَقِيمَ الَّذِي لَا يَحُولُ وَلَا يَزُولُ أَبَدًا  
 اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي سَمْعِي نُورًا وَفِي بَصَرِي نُورًا وَفِي لِسَانِي نُورًا وَعَنْ  
 يَمِينِي نُورًا وَمِنْ فَوْقِي نُورًا وَأَجْعَلْ فِي نَفْسِي نُورًا وَعَظِّمْ لِي نُورًا رَبِّ اشْرَحْ لِي  
 صَدْرِي وَيَسِّرْ لِي أَمْرِي إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ  
 اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE SIXTH LEG

Allah is eminent! Allah is eminent! Allah is eminent! All praise is due Him! Allah! No god has the right of worship except Allah, alone. He fulfilled His promise; He rendered His devotee victorious; He defeated the factions, alone. No god has the right of worship except Allah and we worship none except Him, with sincerity in our religion and despite the aversion of the faithless. Allah! I beseech Your guidance, protection, probity, independence. Allah! All praise is due You as You declare and as surpasses what we declare. Allah! I ask of You Your contentment and Heaven, and I seek haven with You from Your wrath and the Fire and from all speech, acts, and deeds that draw me near it. Allah! By Your light have we been guided, and by Your bounty are we in no need of others, and by day and night are we in Your care, comfort, benevolence, and beneficence. You are foremost, so nothing precedes You; You are ultimate, so nothing succeeds You; You are transcendent, so nothing surpasses You; You are innermost, so nothing is more familiar than You. We seek haven with You from destitution and sloth, from torment in the grave, and from the tribulation of wealth. We entreat You for the triumph of Heaven. My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. Verily, Şafâ and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (ḥajj) or visits it (‘umrah) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشُّوْطِ السَّادِسِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ صَدَقَ وَعْدُهُ  
 وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ  
 لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى وَالْعِفَافَ وَالْغِنَى  
 اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي تَقُولُ وَخَيْرًا مِمَّا نَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ  
 وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ وَمَا يُقَرِّبُنِي إِلَيْهَا مِنْ قَوْلٍ أَوْ فِعْلٍ أَوْ عَمَلٍ اللَّهُمَّ  
 بِنُورِكَ أَهْتَدِينَا وَبِفَضْلِكَ أَسْتَعِينُنَا وَفِي كَنَفِكَ وَإِنْعَامِكَ وَعَطَائِكَ وَإِحْسَانِكَ  
 أَصْبَحْنَا وَأَمْسَيْنَا أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ وَالْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ  
 وَالظَّاهِرُ فَلَا شَيْءَ فَوْقَكَ وَالْبَاطِنُ فَلَا شَيْءَ دُونَكَ نَعُوذُ بِكَ مِنَ الْفَلَسِ  
 وَالْكَسَلِ وَعَذَابِ الْقَبْرِ وَفِتْنَةِ الْغِنَى وَنَسْأَلُكَ الْفَوْزَ بِالْجَنَّةِ رَبِّ اغْفِرْ وَارْحَمْ  
 وَأَعْفُ وَتَكْرَمْ وَتَجَاوَزْ عَمَّا تَعَلَّمَ إِنَّكَ تَعَلَّمَ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ اللَّهُ الْأَعَزُّ  
 الْأَكْرَمُ إِنَّ الصِّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ  
 عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

 LITANIES FOR THE SEVENTH LEG

Allah is eminent! Allah is eminent! Allah is eminent! All and infinite praise is due Him! Allah! Infuse my heart with love for faith and adorn it, and with abhorrence for disbelief, depravity, and defiance, and ascribe me to those well-guided. My Lord! I ask Your forgiveness, compassion, pardon, benevolence, and that You overlook what You know about us, for You are possessed of power and eminence. Allah! Seal with goodness our ends; consummate through Your bounty our hopes; ease toward Your contentment our paths; and adorn in every context our deeds. We cry out to You, Who delivers the drowning and rescues the ruined. We cry out to You, Who witnesses every plea; unto Whom is the resort of all complaint; Whose beneficence is primordial; Whose goodness is perpetual; upon Whom is exclusive reliance; and other than Whom there is no alternative. We cry out to You, upon Whom is the sustenance of every thing, and unto Whom is the return of every thing. Allah! I seek haven with You from the evil of what You have bequeathed us and from the evil of coveting what You have withheld. Allah! Let death find us in submission and in the company of the righteous, without abasement or affliction. My Lord! We ask Your facility and that You constrict us not and that You bring to goodness our finality. Verily, Ṣafā and Marwah are among the symbols of Allah, so he who makes the pilgrimage unto the House (*ḥajj*) or visits it (*‘umrah*) shall not be to blame to lap betwixt the twain; and he who obeys his own impulse toward good: God graces and well knows.

## دُعَاءُ لِلشُّوْطِ السَّابِعِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ كَثِيرًا اللَّهُمَّ حَبِّبْ إِلَيَّ الْإِيمَانَ وَزَيِّنْهُ  
 فِي قَلْبِي وَكَرِّهْ إِلَيَّ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ وَأَجْعَلْنِي مِنَ الرَّاشِدِينَ رَبِّ  
 أَغْفِرْ وَأَرْحَمْ وَأَعْفُ وَتَكَرَّمْ وَتَجَاوَزْ عَمَّا تَعَلَّمَ إِنَّكَ تَعَلَّمَ مَا لَا نَعْلَمُ إِنَّكَ أَنْتَ  
 اللَّهُ الْأَعَزُّ الْأَكْرَمُ اللَّهُمَّ أَحْتَمِ بِالْخَيْرَاتِ آجَالَنا وَحَقِّقْ بِفَضْلِكَ آمَالَنا وَسَمِّهْ  
 لِإِبْلُوغِ رِضَاكَ سُبُلَنَا وَحَسِّنْ فِي جَمِيعِ الْأَحْوَالِ أَعْمَالَنا يَا مُنْقِذَ الْغُرَقَى يَا مُنْجِي  
 الْهَلَكَى يَا شَاهِدَ كُلِّ نَجْوَى يَا مُنْتَهَى كُلِّ شَكْوَى يَا قَدِيمَ الْإِحْسَانِ يَا دَائِمَ  
 الْمَعْرُوفِ يَا مَنْ لَا غِنَى بِشَيْءٍ عَنْهُ وَلَا بُدَّ لِكُلِّ شَيْءٍ مِنْهُ يَا مَنْ رَزَقَ كُلَّ  
 شَيْءٍ عَلَيْهِ وَمَصِيرُ كُلِّ شَيْءٍ إِلَيْهِ اللَّهُمَّ إِنِّي عَائِدُ بِكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا وَمِنْ  
 شَرِّ مَا مَنَعْتَنَا اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَأَلْحِقْنَا بِالصَّالِحِينَ غَيْرَ خَرَّابَا وَلَا مَفْتُونِينَ  
 رَبِّ يَبْسُرْ وَلَا تُعَسِّرْ رَبِّ أُمَّمَ لَنَا بِالْخَيْرِ إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ  
 فَمَنْ حَجَّ الْبَيْتَ أَوْ أَعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا  
 فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

---

## REACHING MEDINA

Upon entering the Illumined City, let the guest of Allah and His Messenger ﷺ call to heart that this is the abode of migration. We enter the city invoking grace upon its Keeper ﷺ, imagining how the entire city gleamed with his light when he first arrived. Allah would not bring you to His Beloved ﷺ here to deprive you of his love hereafter. Allah would not quench your thirst with *zamzam* in his blest presence here to deny you *kawthar* from his noble hand hereafter. Rejoice in his reception here and in the promise of his intercession hereafter.

In this sacred city, the noblest of all creation ﷺ tread, so let the guest tread lightly and in humility, trailing the traces of the blest footsteps of the Beloved ﷺ. Imam Mālik rahimahullah would traverse barefoot throughout the city precincts as homage to the Prophet's footsteps ﷺ. There is not a place in all the city wherein we tread except that underfoot is the site of the home of a *muhājir*, *anṣārī*, Jew, or hypocrite, and each home was singularly and obsessively focused on the Prophet ﷺ. Countless conversations were held in thousands of homes underfoot in Medina about every public, personal, and private detail of his life ﷺ—whether passionate and reverential or malicious and spiteful—echoes of which are still privy to those who lend attentive hearts. Reverberations of night-chanting of divine revelation are still carried forth by the even breeze to those who lend attentive hearts. Agonizing tears shed after his passing ﷺ from the eyes of the devastated men, women, and children of Ṭaybah still stream onto the cheeks of those who lend attentive hearts.

Meccan by birth, ‘Umar b. al-Khaṭṭāb rahimahullah felt a stronger affinity to Medina than to his own homeland. He once heard that ‘Abd Allāh b. ‘Ayyāsh rahimahullah—a *tābi‘ī* and so he had never laid eyes on the Prophet ﷺ—praised Mecca comparing it to Medina, so he censured,

*“Are you the one who claims that Mecca is superior to Medina?” He answered, “I only said that it is the sanctuary of Allah wherein is His house.” ‘Umar ﷺ repeated, “I did not ask you about the House of Allah or His sanctuary. Are you the one who claims that Mecca is superior to Medina!” He answered, “I only said that it is the sanctuary of Allah wherein is His house.” ‘Umar ﷺ repeated, “I did not ask you about the House of Allah or His sanctuary!” Then he turned and left.*

*‘Umar ﷺ oft-prayed, “Allah! Grant me martyrdom for Your sake and bring my death in the city of Your Prophet”—and thus was Death’s Angel commanded.*

## VISITING THE BELOVED ﷺ

And so we migrate to Allah and to the Beloved of Allah ﷺ, pressing toward Medina at the behest of our Lord:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ  
فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ  
لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

*“If only after they had sinned to their own hurt,  
they had come to you asking pardon of Allah,  
and the Messenger had asked pardon for them,  
they would have found Allah relenting, compassionate.”*

(AL-NISĀ’ 4:64)

Behold, our Lord invites us into forgiveness in the presence of His Messenger ﷺ, who once said according to Ibn ‘Umar ؓ:

مَنْ زَارَنِي بَعْدَ وَفَاتِي فَكَأَنَّمَا زَارَنِي فِي حَيَاتِي

*“Whoever visits me after my death has,  
in effect, visited me during my life.”*

He also narrated that he said:

مَنْ جَاءَنِي زَائِرًا لَا يَهْمُهُ إِلَّا زِيَارَتِي كَانَ حَقًّا عَلَى اللَّهِ أَنْ أَكُونَ لَهُ شَفِيعًا

*“Whoever visits me with no other intention but to visit me,  
my intercession for him falls on Allah.”*

Our lord Ibrāhīm ؑ prayed that we would be purified and gifted revelation and wisdom through this Messenger ﷺ whose door was never closed to his peoples; whose time was never folded against them; whose shoulders were always square when facing any one of them; whose smile invited them all to linger longer; and who yet abides with us.

Allah commands in His majestic Book:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْهِ تَجْوَاكُمْ صَدَقَةٌ  
ذَلِكَ خَيْرٌ لَّكُمْ وَأَطْهَرُ فَإِن لَّمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

*“O faithful! When you seek to confer in private with the Messenger,  
give alms before such conference.”*

(AL-MUJĀDILAH 58:12)

The honoured guests of Allah and His Messenger ﷺ must honour the guests of Allah and His Messenger ﷺ when seeking to stand before him ﷺ, separated from the world and divorced from their love thereof, yearning solely to behold him in their hearts. He belongs solely to Allah and to his *ummah*. Now, standing in his presence, we attest that we belong solely to Him and him, and we spend in charity before approaching him such that our hearts learn to beat if but for the sake of his.

---

**GREETING THE BELOVED** ﷺ

Approach him, therefore, certain that he is alive in his grave ﷺ, that he receives your visit and welcomes you as his guest, that your name is announced to him when you invoke God's graces upon him, and that his door is open, as it has always been to you. To stand before him is to imagine him above his tomb, to quiver before his smiling eyes, which pierce right through you, tenderizing your heart to incline the more toward his as you whisper:

Peace be unto you, O Messenger of Allah; ...O Prophet of Allah; ...O Aḥmad; ...O Effacer, ...O Gatherer, ...O Final One; ...O Ṭā Hā; ...O Yā Sīn; ...O Pure One; ...O Purifier; ...O Enshrouded One; ...O Enwrapped One; ...O Servant of Allah; ...O Beloved of Allah; ...O Chosen of Allah; ...O Conversant of Allah; ...O Prophet of Compassion; ...O Prophet of Repentance; ...O "keen over you"; ...O Witness; ...O Bearer of Glad Tidings; ...O Warner; ...O Light; ...O Light of Warmth; ...O Light of Coolness; ...O Obeyed One; ...O Obedient One; ...O *Compassion to all Creation*; ...O Blessing of Allah; ...O Gift of Allah; ...O Rope of Allah; ...O Firm Handhold; ...O Straight Path; ...O Piercing Star; ...O Chosen One; ...O Unlettered One; ...O Father of al-Qāsim; ...O Father of 'Abd Allāh; ...O Father of Ibrāhīm; ...O Father of al-Zahrā'; ...O Intercessor; ...O Advocate; ...O Truthful One; ...O Trustworthy One; ...O Master of the Messengers; ...O Leader of the Heedful; ...O Clement One; ...O Compassionate One; ...O Master of the Two Realms; ...O Seal of the Prophets and Messengers.

أَلْسَلَامُ عَلَیْكَ يَا رَسُولَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا نَبِيَّ اللَّهِ . أَلْسَلَامُ عَلَیْكَ  
 يَا أَحْمَدُ . أَلْسَلَامُ عَلَیْكَ يَا مَاجِي . أَلْسَلَامُ عَلَیْكَ يَا حَاشِرُ . أَلْسَلَامُ عَلَیْكَ  
 يَا عَاقِبُ . أَلْسَلَامُ عَلَیْكَ يَا طَه . أَلْسَلَامُ عَلَیْكَ يَا یَس . أَلْسَلَامُ عَلَیْكَ  
 يَا طَاهِرُ . أَلْسَلَامُ عَلَیْكَ يَا مُطَهَّرُ . أَلْسَلَامُ عَلَیْكَ يَا مُدَّتِرُ . أَلْسَلَامُ عَلَیْكَ  
 يَا مُزَمِّلُ . أَلْسَلَامُ عَلَیْكَ يَا عَبْدَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا حَبِيبَ اللَّهِ . أَلْسَلَامُ  
 عَلَیْكَ يَا صَفِيَّ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا كَلِيمَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا نَبِيَّ الرَّحْمَةِ  
 . أَلْسَلَامُ عَلَیْكَ يَا نَبِيَّ التَّوْبَةِ . أَلْسَلَامُ عَلَیْكَ يَا حَرِيصُ عَلَیْكُمْ . أَلْسَلَامُ  
 عَلَیْكَ يَا شَاهِدُ . أَلْسَلَامُ عَلَیْكَ يَا بَشِيرُ . أَلْسَلَامُ عَلَیْكَ يَا نَذِيرُ . أَلْسَلَامُ  
 عَلَیْكَ يَا نُورُ . أَلْسَلَامُ عَلَیْكَ يَا سِرَاجُ . أَلْسَلَامُ عَلَیْكَ يَا مُنِيرُ . أَلْسَلَامُ  
 عَلَیْكَ يَا مُطَاعُ . أَلْسَلَامُ عَلَیْكَ يَا مُطِيعُ . أَلْسَلَامُ عَلَیْكَ يَا رَحْمَةً لِلْعَالَمِينَ  
 . أَلْسَلَامُ عَلَیْكَ يَا نِعْمَةَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا هَدِيَّةَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ  
 يَا حَبْلَ اللَّهِ . أَلْسَلَامُ عَلَیْكَ يَا عُرْوَةَ وَثْقَى . أَلْسَلَامُ عَلَیْكَ يَا صِرَاطَ مُسْتَقِيمٍ  
 . أَلْسَلَامُ عَلَیْكَ يَا نَجْمُ ثَاقِبٍ . أَلْسَلَامُ عَلَیْكَ يَا مُصْطَفَى . أَلْسَلَامُ عَلَیْكَ يَا أُمِّي  
 . أَلْسَلَامُ عَلَیْكَ يَا أَبَا الْقَاسِمِ . أَلْسَلَامُ عَلَیْكَ يَا أَبَا عَبْدِ اللَّهِ . أَلْسَلَامُ عَلَیْكَ  
 يَا أَبَا إِبْرَاهِيمَ . أَلْسَلَامُ عَلَیْكَ يَا أَبَا الزُّهْرَاءِ . أَلْسَلَامُ عَلَیْكَ يَا مُشَفَّعُ . أَلْسَلَامُ  
 عَلَیْكَ يَا شَفِيعُ . أَلْسَلَامُ عَلَیْكَ يَا صَادِقُ . أَلْسَلَامُ عَلَیْكَ يَا أَمِينُ . أَلْسَلَامُ  
 عَلَیْكَ يَا سَيِّدَ الْمُرْسَلِينَ . أَلْسَلَامُ عَلَیْكَ يَا إِمَامَ الْمُتَّقِينَ . أَلْسَلَامُ عَلَیْكَ  
 يَا رَوْوْفُ . أَلْسَلَامُ عَلَیْكَ يَا رَحِيمُ . أَلْسَلَامُ عَلَیْكَ يَا سَيِّدَ الْكَوْنَيْنِ . أَلْسَلَامُ  
 عَلَیْكَ يَا حَاتِمَ الْأَنْبِيَاءِ وَالرُّسُلِ

Peace be unto you, my Beloved, the Messenger of Allah! Peace be unto you, O Prophet, and the compassion and blessings of Allah! I pray Allah requite you as you rightly deserve, and may Allah, the Exalted, grace and sanctify you, the members of your virtuous, pure family, and the companions of the tomb, Abū Bakr and ʿUmar, and all your Companions. Peace be unto you and all the Prophets and righteous devotees of Allah. May Allah requite you, Messenger of Allah, on our behalf, more than He has ever requited any Prophet or Messenger on behalf of his people. And may Allah grace you per the instances that the heedful have mentioned you and per the instances that the heedless have not mentioned you. I bear witness that no god has the right of worship except Allah, alone, with no compeer. I bear witness that you are His slave and Messenger and His chosen one among His creation, and I bear witness that you have conveyed the Message and fulfilled the trust, that you were sincere to the *ummah*, and that you fought in the path of Allah to perfection. Allah! Grant him the highest station in Heaven and beyond, and resurrect him unto the sterling station that You promised him, for You do not fail the promise. Allah! Grace our lord Muhammad and the family of our lord Muhammad as You have graced our lord Ibrāhīm and the family of our lord Ibrāhīm, and bless our lord Muhammad and the family of our lord Muhammad as You have blest our lord Ibrāhīm and the family of our lord Ibrāhīm, proclaimed the world over, for You are possessed of praise and majesty.

السَّلَامُ عَلَيْكَ يَا حَبِيبِي يَا رَسُولَ اللَّهِ . السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ  
 اللَّهِ وَبَرَكَاتُهُ . جَزَاكَ اللَّهُ عَنَّا مَا أَنْتَ أَهْلُهُ . وَصَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَعَلَى آلِ  
 بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ . وَعَلَى صَاحِبِي الْقَبْرِ أَبِي بَكْرٍ وَعُمَرَ وَسَائِرِ أَصْحَابِكَ  
 أَجْمَعِينَ . السَّلَامُ عَلَيْكَ وَعَلَى سَائِرِ الْأَنْبِيَاءِ وَجَمِيعِ عِبَادِ اللَّهِ الصَّالِحِينَ جَزَاكَ  
 اللَّهُ يَا رَسُولَ اللَّهِ عَنَّا أَفْضَلَ مَا جَزَى نَبِيًّا وَرَسُولًا عَن أُمَّتِهِ وَصَلَّى اللَّهُ عَلَيْكَ  
 كَمَا ذَكَرَكَ ذَاكِرٌ وَغَفَلَ عَن ذِكْرِكَ غَافِلٌ . أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
 لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّكَ عَبْدُهُ وَرَسُولُهُ وَخَيْرُهُ مِنْ خَلْقِهِ وَأَشْهَدُ أَنَّكَ قَدْ  
 بَلَّغْتَ الرِّسَالَةَ وَأَدَيْتَ الْأَمَانَةَ وَنَصَحْتَ الْأُمَّةَ وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ  
 اللَّهُمَّ وَآتِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ إِنَّكَ لَا  
 تُخْلِفُ الْمِيعَادَ . اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ  
 سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ  
 إِنَّكَ حَمِيدٌ مُجِيدٌ

And after greeting him thus, pray for whom the Beloved ﷺ loved most, namely, for yourself and his *ummah*. And if you are prodded along, never raise your voice in protest, for you stand in the presence of the Messenger of Allah ﷺ, who did not tolerate from his *ummah* that voices be raised. This blest encounter with him is cherished not by the stretch of time lapsed but by the weight of the moment held; neither is intimacy with him spatial, rather, it quivers in yearning. In the words of Yāqūt al-Ḥamawī ﷺ:

لَمَّا غَبَّتْ عَنْ عَيْنِي وَسَطَّ بِكَ النَّوَى | فَأَنْتَ بِقَلْبِي حَاصِرٌ وَقَرِيبٌ  
خَيَالُكَ فِي وَهْمِي وَذِكْرُكَ فِي فَيْي | وَمَثْوَاكَ فِي قَلْبِي فَأَيْنَ تَغِيبُ

When you are hidden from my eyes  
and distance has kept you distant,  
You are yet here in my heart,  
near and ever present.

My imagination holds your image,  
which my tongue makes reminiscent,  
And your dwelling is in my heart,  
so how can you ever be absent!

---

 INVOKING ALLAH'S LOVE UPON THE BELOVED ﷺ

Our hearts were created to love, and Allah has gifted us the quintessential object of love ﷺ, and bids us join the divine and angelic ensemble that perpetually graces him ﷺ. Allah enjoins:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

*“Allah and His angels grace the Prophet.*

*Bless him, O faithful, and hail him with salutations of peace!”*

(AL-AHZĀB 33:56)

But who am I to send him my love—for mine is a tainted love; a broken love; a love entrenched in the world, attached to the worldly; a love that knows bounds; a conditional, albeit growing love; a love-in-progress. As for the love of Allah, it is just that! And it is His love that I long to reach my Beloved ﷺ. This is the love that I invoke when responding to the behest of my Lord. As for me, I can only strive to be in the purest possible state as a witness to what is happening in every moment: the torrential graces of my Lord showering him ﷺ. I want all of it vouched safe on the love of my life ﷺ, without him even being informed that said invocations have come from me, if but for his sake and without incentive or benefit. Purify this love in my heart and upon my tongue, dear Lord! At Your behest, dear Lord, at Your behest! Allah! Grace and sanctify my beloved and Yours, and his noble family and companions, *āmīn*.

Allah! Grace our lord Muhammad per the number of those who ever blest him, and grace our lord Muhammad per the number of those who never blest him, and grace our lord Muhammad as You have bid us bless him, and grace him as You love that he be blest.

Allah! Grace our lord Muhammad and the family of our lord Muhammad until there are no blessings left to bestow; and have compassion upon our lord Muhammad and the family of our lord Muhammad until there is no compassion left to show; and sanctify our lord Muhammad and the family of our lord Muhammad until there is no sanctity left to lend; and preserve our lord Muhammad and the family of our lord Muhammad until there is no preservation left to extend.

Allah! Convey to the spirit of our lord Muhammad my salutations and prayers for his well-being.

Allah! Grace our lord Muhammad, the sea of Your light, the chest of Your secrets, the tongue of Your testament, the beauty of Your kingdom, the imam of all in Your presence, the seal of Your Prophets. Let that blessing be everlasting with Your eternity and abide with Your subsistence, a blessing with which You are pleased and with which he is pleased. I call upon You, Whose compassion is superlative.

Allah! Grace our lord Muhammad and the family of our lord Muhammad per that number of all that Your knowledge encompasses and all that Your pen has written and all that Your will has brought to pass and per the instances that Your angels have blest him. Let that blessing be everlasting with Your eternity, permanent through Your bounty and beauty, whereat forever is extended evermore eternally with no end to its eternity, with no finality to its permanence.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَنْ صَلَّى عَلَيْهِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا أَمَرْتَنَا بِالصَّلَاةِ عَلَيْهِ وَصَلِّ عَلَيْهِ كَمَا تُحِبُّ أَنْ يُصَلَّى عَلَيْهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنَ الصَّلَاةِ شَيْءٌ وَأَرْحَمْ سَيِّدَنَا مُحَمَّدًا وَآلَ سَيِّدِنَا مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنَ الرَّحْمَةِ شَيْءٌ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنَ الْبَرَكَةِ شَيْءٌ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنَ السَّلَامِ شَيْءٌ

اللَّهُمَّ أْبْلِغْ رُوحَ سَيِّدِنَا مُحَمَّدٍ مِنِّي تَحِيَّةً وَسَلَامًا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بَحْرِ أَنْوَارِكَ وَمَعْدِنِ أَسْرَارِكَ وَلِسَانِ مَحَبَّتِكَ وَعَرُوسِ مَمْلَكَتِكَ وَإِمَامِ حَضْرَتِكَ وَخَاتِمِ أَنْبِيَائِكَ صَلَاةً تَدُومُ بِدَوَامِكَ وَتَبْقَى بِبَقَائِكَ صَلَاةً تُرْضِيكَ وَتُرْضِيهِ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ وَجَرَى بِهِ قَلْمُكَ وَسَبَقَتْ بِهِ مَشِيئَتُكَ وَصَلَّتْ عَلَيْهِ مَلَائِكَتُكَ صَلَاةً دَائِمَةً بِدَوَامِكَ بَاقِيَةً بِفَضْلِكَ وَإِحْسَانِكَ إِلَى أَبَدٍ الْأَبَدِ أَبَدًا لَا نِهَآيَةَ لِأَبَدِيَّتِهِ وَلَا فَنَاءَ لِذِيَوْمِيَّتِهِ

Allah! Grace our lord and protector, Muhammad, per that number of all upon which night falls and day shines.

Allah! Grace the one to whom the cloud brought shade. Allah! Grace the one whose hindsight was as his foresight.

Allah! Grace the one for whom the trunk wept and at whose parting grieved.

Allah! Grace the one from whose light flowers bloom.

Allah! Grace our lord Muhammad and connect that blessing to increase. Allah! Grace our lord Muhammad and let that blessing be uninterrupted throughout the eternal reaches of forever, without diminishing.

Allah! Grace our lord Muhammad, the sea of Your light; the chest of Your secrets; the tongue of Your testament; the beauty of Your kingdom; the imam of all in Your presence; the embroidery of Your dominion; the repository of Your compassion; the path to Your law, who delights in Your oneness; the man at the center of existence; the cause for every thing extant; the essence of the essence of Your creation—emerged from the effulgence of Your light. Let that blessing be everlasting with Your eternity and abide with Your subsistence, whose permanence escapes not Your knowledge to end; a blessing which is pleasing to You and pleasing to him and by which You are well-pleased with us, Lord of all realms!

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ عَدَدَ مَا أَظْلَمَ عَلَيْهِ اللَّيْلُ وَأَضَاءَ عَلَيْهِ النَّهَارُ

اللَّهُمَّ صَلِّ عَلَى مَنْ كَانَ نُظْلُهُ أَلْعَمَامَةُ اللَّهُمَّ صَلِّ عَلَى مَنْ كَانَ يَرَى مَنْ خَلْفَهُ  
كَمَا يَرَى مَنْ أَمَامَهُ

اللَّهُمَّ صَلِّ عَلَى مَنْ بَكَى إِلَيْهِ الْجُدْعُ وَحَنَّ لِفِرَاقِهِ

اللَّهُمَّ صَلِّ عَلَى مَنْ تَفَتَّتْ مِنْ نُورِهِ الْأَزْهَارُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً مَوْصُولَةً بِالْمَزِيدِ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ صَلَاةً لَا تَنْقَطِعُ أَبَدَ الْأَبَدِ وَلَا تَبِيدُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بَحْرِ أَنْوَارِكَ وَمَعْدِنِ أَسْرَارِكَ وَلِسَانِ مُحِجَّتِكَ  
وَعَرُوسِ مَمْلَكَتِكَ وَإِمَامِ حَضْرَتِكَ وَطِرَازِ مُلْكِكَ وَخَزَائِنِ رَحْمَتِكَ وَطَرِيقِ  
شَرِيْعَتِكَ الْمُتَلَدِّذِ بِتَوْحِيدِكَ إِنْسَانِ عَيْنِ الْوُجُودِ وَالسَّبَبِ فِي كُلِّ مَوْجُودٍ  
عَيْنِ أَعْيَانِ خَلْقِكَ الْمُتَقَدِّمِ مِنْ نُورِ ضِيَائِكَ صَلَاةً تَدُومُ بِدَوَامِكَ وَتَبْقَى  
بِبَقَائِكَ لَا مُنْتَهَى لَهَا دُونَ عِلْمِكَ صَلَاةً تُرْضِيكَ وَتُرْضِيهِ وَتَرْضَى بِهَا عَنَّا يَا  
رَبَّ الْعَالَمِينَ

Allah! Grace our lord Muhammad as You graced our lord Ibrāhīm and sanctify our lord Muhammad as You sanctified our lord Ibrāhīm, proclaimed the world over, for You are praiseworthy, majestic. Let that blessing be per the number of Your creation and the extent of Your contentment with Yourself and the weight of Your throne and the flow of the ink of Your words and per the number that Your creation has ever mentioned You in the past and per the number that they shall mention You in the future, and the aggregate of that number by the number of every year, month, week, day, night, hour, sniff, breath, blink, and glance, from Eternity's past to Eternity's future extended thereafter by Forever's hopes, in this world and in the hereafter—then let it surpass all that—such that it flows from its genesis unceasingly as a blessing whose ending is unending.

Allah! Grace our lord Muhammad in accordance with Your love for him.

Allah! Grace our lord Muhammad, whose heart You have filled with Your majesty and whose eyes You have filled with Your beauty.

Allah! Grace and sanctify our lord Muhammad, the noblest of Your creation, the sun of Your horizon, the best of those who undertake to discharge Your rights, who was sent through Your facility and gentleness. Let the repetition of that blessing follow successively and its light illumine the cosmos.

Allah! Grace his body among bodies and his soul among souls. Grace where he stands vis-à-vis every place of standing, and where he is beheld vis-à-vis every place beheld. Grace his mention whenever mentioned—this being an invocation from us of grace upon our Prophet.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَبَارِكْ عَلَى سَيِّدِنَا  
 مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ وَعَدَدَ خَلْقِكَ  
 وَرِضَاءِ نَفْسِكَ وَزِنَةَ عَرْشِكَ وَمِدَادَ كَلِمَاتِكَ وَعَدَدَ مَا ذَكَرَكَ بِهِ خَلْقَكَ فِيهَا  
 مَضَى وَعَدَدَ مَا هُمُ ذَاكِرُونَكَ بِهِ فِيهَا بَقِيَ فِي كُلِّ سَنَةٍ وَشَهْرٍ وَجُمُعَةٍ وَيَوْمٍ وَلَيْلَةٍ  
 وَسَاعَةٍ مِنَ السَّاعَاتِ وَشَمِّ وَنَفْسٍ وَطَرْفَةِ وَلَمَحَةٍ مِنَ الْأَبَدِ إِلَى الْأَبَدِ وَأَبَادِ  
 الدُّنْيَا وَأَبَادِ الْآخِرَةِ وَأَكْثَرَ مِنْ ذَلِكَ لَا يَنْقُطِعُ أَوَّلُهُ وَلَا يَنْفَدُ آخِرُهُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَلَى قَدْرِ حُبِّكَ فِيهِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي مَلَأَتْ قَلْبُهُ مِنْ جَلَالِكَ وَعَيْنُهُ مِنْ جَمَالِكَ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَكْرَمِ خَلْقِكَ وَسِرَاجِ أَفْقِكَ وَأَفْضَلِ  
 قَائِمِ بِحَقِّكَ الْمَبْعُوثِ بِتَيْسِيرِكَ وَرِفْقِكَ صَلَاةً يَتَوَالَى تَكَرُّرُهَا وَتَلُوحُ عَلَى  
 الْأَسْكَوَانِ أَنْوَارُهَا

اللَّهُمَّ صَلِّ عَلَى جَسَدِهِ فِي الْأَجْسَادِ وَعَلَى رُوحِهِ فِي الْأَرْوَاحِ وَعَلَى مَوْقِفِهِ فِي  
 الْمَوَاقِفِ وَعَلَى مَشْهَدِهِ فِي الْمَشَاهِدِ وَعَلَى ذِكْرِهِ إِذَا ذُكِرَ صَلَاةً مِمَّا عَلَى نَبِيِّنَا

Allah! And I implore You by the name that You have placed upon the night and so it darkened; and upon the day and so it brightened; and upon the skies and so they became sovereign; and upon the earth and so it settled; and upon the mountains and so they became anchored; and upon the seas and valleys and so they flowed; and upon the springs and so they swelled; and upon the clouds and so they rained—to grace our lord Muhammad and the family of our lord Muhammad.

Allah! Grace our lord Muhammad per the number of *jinn*, men, and demons You have ever created and shall ever create until the Day of Judgment, and the aggregate of that number by the number of every passing day and one thousand times over. Allah! Grace our lord Muhammad per the number of hairs on their bodies, faces, and heads, from the moment You created the world until the Day of Judgment, and that by the number of every passing day and one thousand times over.

Allah! Grace our lord Muhammad and the family of our lord Muhammad per the instances that winds ever blew forth and per the instances that trees, leaves, and herbage ever moved, and per the number of every thing You ever created—in the Realm of Preservation—from the day You created the world until the Day of Judgment.

Allah! Grace our lord Muhammad and the family of our lord Muhammad so long as doves coo and thirsty animals seek water and cattle graze and turbans are tied and shoots take to grow.

اللَّهُمَّ وَأَسْأَلُكَ بِالْإِسْمِ الَّذِي وَضَعْتَهُ عَلَى اللَّيْلِ فَأَظْلَمَ وَعَلَى النَّهَارِ فَاسْتَنَارَ  
 وَعَلَى السَّمَوَاتِ فَاسْتَقَلَّتْ وَعَلَى الْأَرْضِ فَاسْتَقَرَّتْ وَعَلَى الْجِبَالِ فَأَرَسَتْ  
 وَعَلَى الْبِحَارِ وَالْأَوْدِيَةِ فَجَرَتْ وَعَلَى الْعُيُونِ فَتَبَعَتْ وَعَلَى السَّحَابِ فَأَمْطَرَتْ  
 أَنْ تُصَلِّيَ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

اللَّهُمَّ وَصَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا خَلَقْتَ مِنَ الْحَيِّ وَالْإِنْسِ وَالشَّيَاطِينِ  
 وَمَا أَنْتَ خَالِقُهُ مِنْهُمْ إِلَى يَوْمِ الْقِيَامَةِ فِي كُلِّ يَوْمٍ أَلْفَ مَرَّةٍ اللَّهُمَّ وَصَلِّ عَلَيَّ  
 سَيِّدِنَا مُحَمَّدٍ عَدَدَ كُلِّ شَعْرَةٍ فِي أَبْدَانِهِمْ وَفِي وُجُوهِهِمْ وَعَلَى رُؤُوسِهِمْ مِنْذُ  
 خَلَقْتَ الدُّنْيَا إِلَى يَوْمِ الْقِيَامَةِ فِي كُلِّ يَوْمٍ أَلْفَ مَرَّةٍ

اللَّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا هَبَّتِ الرِّيحُ وَعَدَدَ  
 مَا تَحَرَّكَتِ الْأَشْجَارُ وَالْأَوْرَاقُ وَالزَّرْعُ وَجَمِيعَ مَا خَلَقْتَ فِي قَرَارِ الْحِفْظِ مِنْ  
 يَوْمِ خَلَقْتَ الدُّنْيَا إِلَى يَوْمِ الْقِيَامَةِ

اللَّهُمَّ صَلِّ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ مَا سَجَعَتِ الْحَمَائِمُ وَحَمَتِ  
 الْحَوَائِمُ وَسَرَحَتِ الْبَهَائِمُ وَشَدَّتِ الْعَمَائِمُ وَنَمَتِ النَّوَائِمُ

Allah! Grace our lord Muhammad per the weight of Your throne and to the extent of Your contentment and with the flow of Your words and until the exhaustion of Your compassion.

Allah! Grace the one from whose brow moons borrow their light and at whose generous right hand are clouds and seas wanting.

Allah! Grace our lord Muhammad, the regal and noble lord who received revelation and what was brought down; who elucidated its subtle meanings; upon whom Jibrīl conferred honour and superiority; whom the majestic King brought on a long, pitch-black night to disclose to him the highest celestial realms and the light of the angelic realm; and who beheld the power of the living, subsisting, abiding Lord, Who does not die. Let that blessing extend in beauty, splendour, perfection, goodness, and munificence.

Allah! Grace our lord Muhammad and the family of our lord Muhammad per the number of droplets of rain; and grace our lord Muhammad and the family of our lord Muhammad per the leaves of the trees; and grace our lord Muhammad and the family of our lord Muhammad per the foam of the seas; and grace our lord Muhammad and the family of our lord Muhammad per the number of rivers.

Allah! Grace our lord Muhammad by the even as it conceals; grace our lord Muhammad by the day as it reveals; grace our lord Muhammad in the hereafter and in this realm; grace our lord Muhammad in his pure youth; grace our lord Muhammad in his contented maturity; grace our lord Muhammad ever since he was an infant in the cradle; and grace our lord Muhammad until there are no blessings left to bestow.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ زِنَةَ عَرْشِكَ وَمَبْلَغَ رِضَائِكَ وَمَدَادَ كَلِمَاتِكَ  
وَمُنْتَهَى رَحْمَتِكَ

اللَّهُمَّ صَلِّ عَلَى مَنْ أَسْتَنَارَتْ بِنُورِ جَبِينِهِ الْأَفْقَارُ وَتَصَاءَلَتْ عِنْدَ جُودِ يَمِينِهِ  
الْعَمَائِمُ وَالْبِحَارُ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْأَصِيلِ السَّيِّدِ النَّبِيلِ الَّذِي جَاءَ بِالْوَحْيِ  
وَالْتَنْزِيلِ وَأَوْضَحَ بَيَانَ التَّأْوِيلِ وَجَاءَهُ الْأَمِينُ جَبْرِيلُ بِالْكَرَامَةِ وَالتَّفْضِيلِ  
وَأَسْرَى بِهِ الْمَلِكُ الْجَلِيلُ فِي اللَّيْلِ الْبَهِيمِ الطَّوِيلِ فَكَشَفَ لَهُ عَنْ أَعْلَى  
الْمَلَكُوتِ وَأَرَاهُ سَنَاءَ الْجَبْرُوتِ وَنَظَرَ إِلَى قُدْرَةِ الْحَيِّ الدَّائِمِ الْبَاقِي الَّذِي لَا  
يَمُوتُ صَلَاةً مَقْرُونَةً بِالْجَمَالِ وَالْحُسْنِ وَالْكَالِ وَالْحَيْرِ وَالْإِفْضَالِ

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ الْأَفْطَارِ وَصَلِّ عَلَى  
سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ وَرَقِ الْأَشْجَارِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ زَيْدِ الْبِحَارِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا  
مُحَمَّدٍ عَدَدَ الْأَنْهَارِ

اللَّهُمَّ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي اللَّيْلِ إِذَا يَغْشَى وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي  
النَّهَارِ إِذَا تَجَلَّى وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْآخِرَةِ وَالْأُولَى وَصَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ سَابَأً زَكِيًّا وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كَهْلًا مَرَضِيًّا وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ  
مُنْذُ كَانَ فِي الْأَمْهِدِ صَبِيًّا وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَتَّى لَا يَبْقَى مِنَ الصَّلَاةِ شَيْءٌ

---

 THE LAWS OF LOVE

## THE BELOVED OF THE BELOVED IS BELOVED

Our love for God consummates with His love for us in the heart of the Prophet ﷺ, whose sole attachment was to his Lord and his *ummah*. Allah bids His Beloved ﷺ:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ

*“Proclaim: ‘If it be that you love Allah, follow me.*

*Then Allah will love you!’”*

(ĀL ‘IMRĀN 3:31)

One may obey outwardly, but being subsumed in love means to pursue the beloved inwardly. Anas b. Mālik رضي الله عنه once observed the Beloved ﷺ following the traces of gourd around the plate and so he died loving gourd; and the headache that seized the Beloved ﷺ in his final illness throbbed in the head of ‘Ā’ishah رضي الله عنها.

---

 INWARD PREFERENCE

There comes that point in one's love where the lover beholds his beloved as an extension of self. 'Umar b. al-Khaṭṭāb رضي الله عنه once confessed his preference for the Prophet ﷺ to all things except his own soul, but his faith attained to perfection only upon realizing that the soul that had aforesaid resolved to kill the Beloved ﷺ in truth belonged to him the entire time. Allah says:

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

*“The Prophet is more entitled to the faithful  
than they are to their very souls.”*

(AL-AḤZĀB 33:6)

There comes yet another point in one's love wherein the lover is altogether blind to self. Along their migration, the Beloved ﷺ once drank until the thirst of Abū Bakr رضي الله عنه was quenched. On another occasion, Ubayy b. Ka'b رضي الله عنه once asked the Beloved ﷺ how best to divide his personal prayers between himself and the Prophet ﷺ. He resolved that it would be best to devote all his personal prayers as invocations to grace the Beloved ﷺ, and to gift him any eternal recompense that could possibly accrue to him through said invocations.

---

## OUTWARD SACRIFICE

Companions met with starvation, persecution, and martyrdom to protect the Beloved ﷺ. How often they would offer their parents as ransom for him before merely engaging him in conversation! While being crucified, Khabīb b. ‘Adī ؓ was asked whether he would rather trade places with the Prophet ﷺ and be restored to the embrace of his family, to which he exclaimed, *“I swear by Allah! I would not want to be among my family while Muhammad is where he is now and exposed to as much as the prick of a thorn!”*

Abū Ṭalḥah ؓ exclaimed in the Battle of Uḥud as he shielded the Prophet ﷺ with his body, *“Our necks and not yours, Messenger of Allah!”* About this battle, alone, the Prophet ﷺ lamented, *“I witnessed the martyrdom of seventeen of my Companions,”* for they altogether formed two walls surrounding him when the battle turned in favor of the enemy. Sumayrā’ bt. Qays ؓ had uttered what would be her final farewell to her father, brother, and son before the battle, and when informed that they had all been slain, her only concern was the Messenger of Allah ﷺ. When assured that he was well, she insisted on confirming with her own eyes, and upon beholding him from afar, she addressed his presence in her heart: *“Every calamity is of no moment against the thought of losing you!”*

---

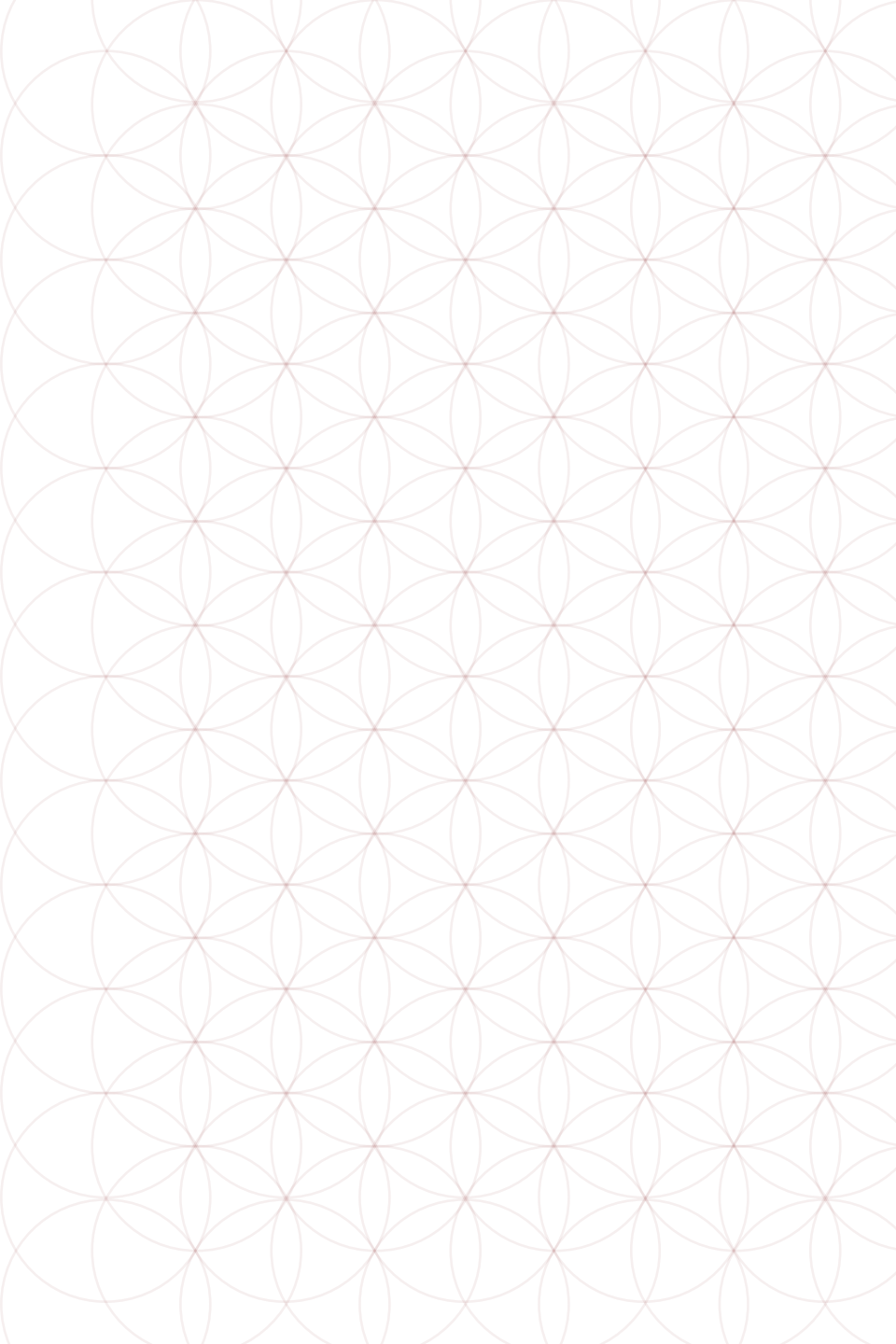
### PRAYERS FOR ACCEPTANCE

May Allah accept our *‘umrah* and return us grateful and sinless to our families and communities. May Allah render zealous our resolve to read His Book every day of what remains of our lives. May Allah grant us the fortitude to choose His Beloved ﷺ over this here raggedy ole *nafs*, the same raggedy ole *nafs* that he was sent to wrest from our clutches. May Allah honour us to bear the mantle of the Prophet ﷺ just as his standard bearers would across enemy lines. May Allah adorn us with Prophetic character that ushers the world to his guiding light. May Allah infuse our words, our deeds, and our states with light from his presence ﷺ. May Allah open apertures of intimacy between our souls and his, that his light guide our striving. May this our journey be an unswerving and unrelenting migration to Allah and His Messenger ﷺ. And may Allah grace and sanctify him and his noble family and righteous companions as pleases Him, commensurate to His love for him and his love for us.









'Umrah is an invitation to migrate to Allah and His Beloved ﷺ through the sacred lands that hosted the Message and the Messenger ﷺ and to tread his path through some of the pivotal milestones of his life. By committing to the scenes wherein he grew, walked, spoke, served, smiled, laughed, grieved, wept, ate, drank, slept, sat, preached, recited, persevered, prayed, fought, and passed, our occasional or annualized memories of him will crystallize into his active presence in our lives. The details of the sīrah that have for long remained as ink on a page will begin to take form in our imaginations when we stand in the blest places that animate them. Ibn 'Aṭā' Allāh al-Sakandari ﷺ once aphorized:

مِنْ عِلَامَاتِ النَّجْحِ فِي الْتَهَيَّاتِ  
الرُّجُوعِ إِلَى اللَّهِ فِي الْبِدَايَاتِ

*"Among the indications of success in the outcomes is returning to Allah at the outset."*

Effectively, one must first return to Allah and His Messenger ﷺ before he can migrate to Allah and His Messenger ﷺ.

Lanturna is an educational initiative that purposes to establish learning collectives and communities of practitioners whose spiritual migration is to Allah and His Messenger ﷺ.

LANTURNA.COM

